#### TENTATIVE AGENDA OTTUMWA CITY COUNCIL

REGULAR MEETING NO. 38 Bridge View Center, 102 Church St. December 3, 2024 5:30 O'Clock P.M.

#### PLEDGE OF ALLEGIANCE

A. ROLL CALL: Council Member Caviness, Reid, Galloway, Hoffman, McAntire Council Member Galloway acting as Mayor Pro Tem.

#### B. CONSENT AGENDA:

- 1. Minutes from Regular Meeting No. 37 on November 19, 2024 as presented.
- Acknowledge and approve December 3, 2024 Claims List as submitted by the Finance Department.
- 3. Acknowledge October 2024 financial statements as submitted by the Finance Department.
- Award the Towing Contract for the Ottumwa Police Department to Deran's Towing and authorize the Purchasing Agent to sign the Contract.
- Resolution No. 265-2024, setting December 17, 2024 as the date for a public hearing on the Fiscal Years 2026-2030 Capital Improvement Plan for the City of Ottumwa.
- Resolution No. 273-2024, approving the Amended Fiscal Year 2024 Annual Urban Renewal Report and ordering the report to be filed with the Iowa Department of Management.
- Beer and/or liquor applications for: Reds Pub, 618 Church Street; Tequila Grill, 112 North Market Street; RE/MAX Pride, 2431 Northgate, with outdoor service area; all applications pending final inspections.

#### C APPROVAL OF AGENDA

#### D. ADMINISTRATORS REPORT TO COUNCIL AND CITIZENS:

All items on this agenda are subject to discussion and/or action.

#### E. IDENTIFICATION OF CITIZENS DESIRING TO COMMENT ON AGENDA ITEMS:

(When called upon by the Mayor, step to the microphone; state their name, address and agenda item to be addressed. The Mayor will invite you to address the Council when that topic is being discussed. Remarks will be limited to three minutes or less. The City Clerk shall keep the time and notify the Mayor when the allotted time limit has been reached. Comments are to be directly germane to the agenda item being discussed; if not directly germane as determined by the Mayor will be ruled out of order.)

#### F. PUBLIC HEARING:

- This is the time, place and date set for a Public Hearing on the proposal to convey certain real
  property interests to the Iowa Department of Transportation, pursuant to a proposed Temporary
  Easement Purchase Agreement.
  - A. Open the public hearing.
  - B. Close the public hearing.
  - C. Resolution No. 274-2024, approving and authorizing the conveyance of certain real property interests to the Iowa Department of Transportation and approving and authorizing execution of a related Temporary Easement Purchase Agreement.

RECOMMENDATION: Pass and adopt Resolution No. 274-2024.

#### G. ORDINANCES:

 Ordinance No. 3235-2024, amending the Municipal Code of the City of Ottumwa, Iowa by Amending Sections 8-2(e) and (f) for the Purpose of Revising the Title of the Airport Director and the times when the Board shall meet.

RECOMMENDATION: Pass the First Consideration of Ordinance No. 3235-2024.

#### H. DEPARTMENTAL, BOARD, OR COMMISSION RECOMMENDATIONS/REPORTS:

#### I. RESOLUTIONS:

 Resolution No. 271-2024, approving the annual budget for the Ottumwa Water Works Board of Trustees for calendar year 2025.

RECOMMENDATION: Pass and adopt Resolution No. 271-2024.

 Resolution No. 272-2024, fixing an amount for abating a nuisance against certain lots in the City of Ottumwa for 2024 Demolition Assessments to Date, totaling \$201,155.46 for 10 properties.

RECOMMENDATION: Pass and adopt Resolution No. 272-2024.

#### J. PUBLIC FORUM:

The Mayor will request comments from the public on topics of city business or operations other than those listed on this agenda. Comments shall not be personalized and limited to three minutes or less. Comments not directly applicable to operations, inappropriate, or an improper utilization of meeting time, as determined by the Mayor, will be ruled out of order. When called upon by the Mayor, step to the microphone; give your name, address and topic on which to address the Council. The Council is not likely to take any action on your comments due to requirements of the Open Meetings Law. Pertinent questions, comments or suggestions may be referred to the appropriate department, city administrator or legal counsel for response, if relevant.

#### K. MAYOR/CITY COUNCIL REPORT AND/OR COMMUNICATIONS

#### **ADJOURN**

\*\*\* It is the goal of the City of Ottumwa that all City Council public meetings are accessible to people with disabilities. If you need assistance in participating in City Council meetings due to a disability as defined under the ADA, please call the City Clerk's Office at (641) 683-0621 at least one (1) business day prior to the scheduled meeting to request an accommodation. \*\*\*

#### \*Items on the TABLE:

 Resolution No. 147-2024, approving an agreement with McMahon Associates, Inc. for Professional Consulting Services.

RECOMMENDATION: Pass and adopt Resolution No. 147-2024.



#### **FAX COVER SHEET**

| DATE.      | 11/27/2024_ TIME:        | 10:00 AM           | NO       | OF DAGE     | S 3        |            |
|------------|--------------------------|--------------------|----------|-------------|------------|------------|
| DATE:      | 11/2//2024 THVIE         | 10.00 AW           | NO.      | (Ir         | ncluding C | over Sheet |
| TO.        | News Media               | CO                 |          |             |            |            |
| 10         | News Media               |                    |          |             |            |            |
| FAX NO:_   |                          | _                  |          |             |            |            |
| FROM:      | Christina Reinhard       |                    |          |             |            |            |
| FAX NO:    | 641-683-0613             | PHONE 1            | NO:      | 641-683-    | 0620       |            |
| МЕМО: _    | Tentative Agenda for t   | he Regular City Co | ouncil M | deeting #38 | to be held | on         |
| 12/03/2024 | at 5:30 P.M. at the Brid | ge View Center, 10 | 02 Chur  | ch Street.  |            |            |
|            |                          |                    |          |             |            |            |
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JOB NO. 0238 DEPT. ID 4717 PGS. 3

TX INCOMPLETE

TRANSACTION OK 916606271885

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Ottumwa Waterworks Ottumwa Courier

Tom FM



#### FAX COVER SHEET

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| TO N N P 00   |                      |
| TO: News Media CO:  | cluding Cover Sheet) |
| 10: News Media CO:  |                      |
| FAX NO:   |                      |
| FROM: Christina Reinhard  |                      |
| FAX NO: 641-683-0613 PHONE NO: 641-683-0                              | 0620                 |
| MEMO:Tentative Agenda for the Regular City Council Meeting #38        | o be held on         |
| 12/03/2024 at 5:30 P.M. at the Bridge View Center, 102 Church Street. |                      |
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JOB NO. 0238 4717 DEPT. ID

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Ottumwa Waterworks Ottumwa Courier

Tom FM



#### FAX COVER SHEET

| DATE:      | 11/27/2024_ TIME:        | 10:00 AM            | _NO     |             |          | Cover Sheet) |
|------------|--------------------------|---------------------|---------|-------------|----------|--------------|
| ТО:        | News Media               | CO:                 |         |             |          | -            |
| FAX NO:_   |                          | _                   |         |             |          |              |
| FROM:      | Christina Reinhard       |                     |         |             |          |              |
| FAX NO:    | 641-683-0613             | PHONE N             | IO:     | 641-683-0   | 0620     |              |
| МЕМО: _    | Tentative Agenda for t   | he Regular City Co  | uncil N | Meeting #38 | to be he | eld on       |
| 12/03/2024 | at 5:30 P.M. at the Brid | ge View Center, 102 | 2 Chur  | ch Street.  |          |              |

### OTTUMWA CITY COUNCIL MINUTES

Item No. B.-1.

REGULAR MEETING NO. 37 Bridge View Center, 102 Church St. November 19, 2024 5:30 O'Clock P.M.

The meeting convened at 5:42 P.M.

Present were Council Member McAntire, Caviness, Reid, Galloway, Hoffman. Council Member Galloway is acting Mayor Pro Tem.

Reid moved, seconded by McAntire to remove Item 7 to vote on separately. All ayes.

Reid moved, seconded by McAntire to approve consent agenda with removal of Item 7: Mins. from Regular Mtg. No. 35 on Nov. 5, 2024 and Special Work Session No. 36 on Nov. 12, 2024 as presented; Ack. and approve Nov. 19, 2024 Claims List submitted by Finance; Auth. Mayor Pro Tem to sign lease Agts. between City of Ottumwa and Girl's Softball, Adult Softball, Adult Soccer, Babe Ruth Baseball and Ottumwa Little League for a term that runs Jan. 1, 2025 through Dec. 31, 2026; Approving Conflict of Interest Waiver between City of Ottumwa and Ottumwa Community School Dist.; Res. No. 263-2024, designating Proxy for City of Ottumwa for ICAP; Res. No. 264-2024, designating Proxy for Ottumwa/Wapello County Landfill for ICAP. All ayes.

Caviness moved, seconded by Reid to approve liquor application for: Dollar General Store #30778, 616 W. Mary. Reid is concerned with approving a new liquor license. Other council members stated need to ack. they are applying legally through the state and as council it is our right to approve the licenses. Motion carried 3-2. Ayes: McAntire, Galloway, Hoffman. Nays: Caviness, Reid.

McAntire moved, seconded by Reid to approve agenda as presented. All ayes.

City Admin. Rath provided update on Comprehensive Plan status.

Mayor Pro Tem Galloway inquired if anyone from the audience wished to speak on any agenda items. There were none.

This was the time, place and date set for a Public Hearing to consider a lease agt. for 200 acres of hay ground located at Ottumwa Reg. Airport to Calvin Van Genderen for \$6,000 annually for three yr. term. Dir. of Airport Operations Wheaton reported. No objections rec'd. Reid moved, seconded by Caviness to close public hearing. All ayes.

Hoffman moved, seconded by Reid that Res. No. 254-2024, auth. lease agt. with Calvin Van Genderen for 200 acres of hay ground located at Ottumwa Reg. Airport for \$6,000 annually for three yr. term, commencing March 1, 2025, be passed and adopted. All ayes.

Caviness moved, seconded by McAntire that Res. No. 251-2024, auth. FY25 First Quarter Transfers submitted by Finance, be passed and adopted. All ayes.

Caviness moved, seconded by Reid that Res. No. 266-2024, designating depositories for City Monies and City Funds not to exceed sums indicated per financial institution, be passed and adopted. All ayes.

Caviness moved, seconded by McAntire that Res. No. 267-2024, removing special assessments applied to 419 S. Foster contained in multiple Res. from 2003 to 2021, be passed and adopted. All ayes.

Caviness moved, seconded by Hoffman that Res. No. 268-2024, Accepting bid \$18,525 with insulation replacement of \$4.00 per Sq. Ft. to Hawkeye Flat Roof Solutions, LLC for WPCF Blower Bldg. Reroofing Project, be passed and adopted. All ayes.

Hoffman moved, seconded by Reid that Res. No. 269-2024, est. rental fee and damage deposit for use of the Boy Scout Bldg. in Ottumwa Park, be passed and adopted. All ayes.

Hoffman moved, seconded by McAntire that Res. No. 270-2024, setting date for a public hearing on proposal to convey interests in real property to IA DOT, be passed and adopted. All ayes.

Res. No. 147-2024 remains on the TABLE.

There being no further business, McAntire moved, seconded by Caviness to adjourn. All ayes.

Adjournment was at 6:23 P.M.

ATTEST:

Christina Reinhard, CMC, City Clerk

Published in the Ottumwa Courier on 11/26/2024.

11/19/2024

Cara Galloway, Mayor Pro Tem

| CITY OF OTTUMWA CLAIMS LISTING - 12/3/24 COUNCIL MEETING   |                                      |                      |
|--|--------------------------------------|----------------------|
| Vendor Name  | Purpose                              | Amount               |
| AHLERS & COONEY P.C.   | LEGAL FEES                           | 9,578.30             |
| ALL ROADS TRUCK & TRAILER  | VHCL MTCE SUPPLIES                   | 4,439.10             |
| ALLIED SYSTEMS, INC.   | OTHER CAPITAL EQUIP                  | 14,518.00            |
| ALTORFER   | VHCL MTCE SUPPLIES                   | 3,089.08             |
| AMERICAN TEST CENTER   | VHCL MTCE SUPPLIES                   | 2,768.00             |
| ARRC GARAGE DOORS LLC  | OPERATING SUPPLIES                   | 509.04               |
| ATOMIC TERMITE & PEST  | GROUNDS MAINT & REPAIR               | 130                  |
| BLACKSTONE PUBLISHING  | LIBRARY MATJAMES ESTATE              | 100                  |
| BRIDGE CITY SANITATION LL  | CONTRACTUAL SERVICES                 | 585                  |
| BRIDGE CITY TRUCK REPAIR   | OTHER MAINT & REPAIR                 | 287.95               |
| BROWNELLS INC.   | TOOLS & SMALL EQUIP                  | 635.94               |
| BUB'S TREE CARE  | TREE TRIMMING                        | 3,500.00             |
| CENTRAL IOWA FASTENERS   | VHCL MTCE SUPPLIES                   | 315.31               |
| CHRISTINA REINHARD   | TRAVEL & CONFERENCE                  | 108.14               |
| CITY OF OTTUMWA, CEMETERY  | CASH INVESTED PASSBK SVNG            | 423                  |
| CLUB SENTRY SOFTWARE   | TECHNOLOGY SERVICES                  | 32.95                |
| COLD SPRING GRANITE COMPA  | MERCHANDISE - RESALE                 | 965                  |
| COLE O'DONNELL   | TRAVEL & CONFERENCE                  | 129.98               |
| CONSOLIDATED ELECTRICAL  |                                      | 205.73               |
| CREATIVE FORMS & CONCEPTS  | BUILDING MAINT REPAIR                |                      |
| D P PLUMBING PLUS  | OFFICE SUPPLIES                      | 339.96               |
| DARYL MCCONKEY   | OPERATING SUPPLIES                   | 6,540.00             |
| DAVID MARKS  |                                      |                      |
| DXP ENTERPRISES, INC.  | REFUNDS VHCL MTCE SUPPLIES           | 172.24               |
| EBSCO INFORMATION SERVICE  | LIBRARY MATJAMES ESTATE              | 172.24<br>4,729.02   |
| The state of the s |                                      |                      |
| ELECTRIC PUMP, INC. ELLIOTT BULK SERVICES LLC  | OTHER MAINT & REPAIR                 | 2,470.00             |
| EUROFINS ENVIRONMENT   | IOWA FUEL TAX                        | 6,106.49             |
|  | ENGINEERING                          | 3,287.53             |
| FASTENAL COMPANY   | OTHER SUPPLIES                       | 72.56                |
| FORT ATKINSON PUBLIC LIBRARY   | LIBRARY MATJAMES ESTATE              | 15.52                |
| GARDEN & ASSOCIATES LTD  | ENGINEERING                          | 2,400.00             |
| GREATER OTTUMWA PARTNERS   | CONTRACTUAL SERVICES                 | 500                  |
| GRP & ASSOCIATES   | HAZARDOUS WASTE DISPOSAL             | 98                   |
| HARDY DIAGNOSTICS  | LAB SUPPLIES                         | 173.86               |
| HAWKEYE ENVIRONMENTAL  | CONTRACTUAL SERVICES                 | 1,595.00             |
| HAWKEYE POLYGRAPH  | OTHER PROF SERV                      | 1,600.00             |
| HENDERSON PRODUCTS, INC.   | VHCL MTCE SUPPLIES                   | 290.18               |
| HNTB CORPORATION   | CONTRACTUAL SERVICES                 | 17,342.38            |
| HY-VEE ACCOUNTS RECEIVABL  | OTHER SUPPLIES                       | 90.63                |
| IA LAW ENFORCEMENT ACADEM  | OTHER PROF SERV                      | 200                  |
| INDUSTRIAL CHEMICAL  | BUILDING MAINT REPAIR                | 1 202 07             |
| INGRAM LIBRARY SERVICES  | LIBRARY MATERIALS                    | 1,283.07             |
| INLAND TRUCK PARTS & SERV  | VHCL MTCE SUPPLIES                   | 348.84               |
| INTERSTATE BATTERY   | VHCL MTCE SUPPLIES                   | 123.72               |
| INTOXIMETERS INC<br>IOWA COMMUNITIES ASSURANC  | TOOLS & SMALL EQUIP INSURANCE CLAIMS | 1,245.00<br>2,140.07 |

| IOWA DIVISION OF LABOR    | BUILDING MAINT REPAIR        | 40         |
|---------------------------|------------------------------|------------|
| IOWA INTERNATIONAL        | CONTRACTUAL SERVICES         | 45.6       |
| IOWA ONE CALL             | OTHER PROF SERV              | 379.1      |
| J & J MOWING              | CONTRACTUAL SERVICES         | 7,042.03   |
| JACQUELYN POPE            | OPERATING SUPPLIES           | 83.45      |
| JOHN FENNER               | OPERATING SUPPLIES           | 50.27      |
| JOHN LLOYD                | TRAVEL & CONFERENCE          | 236.94     |
| JOHN SANDEGREN HEATING    | Equip Repair                 | 80         |
| LAUREN MCINTYRE           | TRAVEL & CONFERENCE          | 110.55     |
| LEGACY FIRE APPARATUS     | EQUIP REPAIR                 | 598.45     |
| LOKTRONICS SECURITY CORP  | <b>BUILDING MAINT REPAIR</b> | 354        |
| MACQUEEN EQUIPMENT        | VHCL MTCE SUPPLIES           | 4,406.99   |
| MANATT'S INC              | STREET MAINT SUPPLIES        | 3,217.73   |
| MEET OTTUMWA              | CONV & VISITOR BUREAU        | 21,367.66  |
| MICROBAC LABORATORIES INC | LAB SUPPLIES                 | 1,225.00   |
| MIKES TIRE AND            | VHCL MTCE SUPPLIES           | 358        |
| MOSE LEVY COMPANY INC     | OTHER MAINT & REPAIR         | 675        |
| MOTION INDUSTRIES         | EQUIP REPAIR                 | 74.29      |
| MSA SAFETY SALES LLC      | OTHER MAINT & REPAIR         | 27,705.21  |
| MUNICIPAL PIPE TOOL CO LL | VHCL MTCE SUPPLIES           | 2,506.86   |
| NEAPOLITAN LABS LLC       | CONTRACTUAL SERVICES         | 280        |
| NICHOLS EQUIPMENT LLC     | MISC CONTRACT WORK           | 350        |
| PATCHBOX LLC              | OTHER SUPPLIES               | 715        |
| PHASE INTL                | OTHER CAPITAL EQUIP          | 1,774.00   |
| PITNEY BOWES GLOBAL       | RENTS & LEASES               | 159.57     |
| POWERPLAN                 | VHCL MTCE SUPPLIES           | 1,010.81   |
| RJ PERFORMANCE INC        | VHCL MTCE SUPPLIES           | 95.08      |
| SAMANTHA CAIN             | TRAVEL & CONFERENCE          | 40.87      |
| SAMANTHA KEITH            | TRAVEL & CONFERENCE          | 302.84     |
| SCS ENGINEERS             | ENGINEERING                  | 9,663.50   |
| SOUTHERN IOWA DIESEL, INC | VHCL MTCE SUPPLIES           | 375.79     |
| STARR WORKFORCE DEV.      | REIMBURSEMENT                | 7,824.00   |
| STRATUS BUILDING SOLUTION | JANITORIAL                   | 4,100.00   |
| SUPREME STAFFING INC      | CONTRACT EMPLOYEES           | 7,699.07   |
| THE STITCH DOCTOR         | SUSTENANCE SUPPLIES          | 741.13     |
| TOTAL CHOICE SHIPPING     | POSTAGE & SHIPPING           | 19.1       |
| TRUITT ABSTRACT COMPANY   | CONTRACTUAL SERVICES         | 525        |
| TYLER PHILLIPS            | CLOTHING ALLOWANCE           | 180        |
| UKG KRONOS SYSTEMS, LLC   | CONTRACTUAL SERVICES         | 5,983.73   |
| ULINE                     | OPERATING SUPPLIES           | 198.89     |
| WAPELLO COUNTY EXTENSION  | BOOKS FILMS RECORDING/ART    | 83.27      |
| WAPELLO COUNTY SHERIFF    | TECHNOLOGY SERVICES          | 1,603.52   |
| WAYNE'S TIRE              | VHCL MTCE SUPPLIES           | 748        |
| WINGER COMPANIES          | GROUNDS MAINT & REPAIR       | 134        |
| ZOOBEAN INC               | PROGRAM SUPPLIES             | 1,216.00   |
| TOTAL                     |                              | 212,041.89 |

|            | STATEMENT OF                              | CASH BALANCES                | SAN | D TREASURER'S  | SR | EPORT           | o. <u>B3.</u>             |
|------------|---|------------------------------|-----|--|----|-----------------|---------------------------|
|            | TO TO THE STATE OF                        | 10/31/2                      |     | D TREMOORER.   | •  | -1 011.1        |                           |
| Sept Fix   | An A                                      | Balance                      |     |  |    | E. Belleville   | Balance                   |
| Fund #     | Fund                                      | 9/30/2024                    |     | Receipts   |    | Disbursements   | 10/31/2024                |
| 001        | GENERAL OPERATING FUND \$                 | 3,203,447.41                 | \$  | 784,678.99   | \$ | (941,824.97) \$ | 3,046,301.43              |
| 002        | PARKING RAMP \$                           | 67,948.34                    | \$  | 968.00   | \$ | - \$            | 68,916.34                 |
| 003        | ARPA \$                                   | 995,326.32                   | \$  | 7  | \$ | - \$            | 995,326.32                |
| 005        | FRANCHISE FEES \$                         | 315,842.63                   | \$  |  | \$ | - \$            | 315,842.63                |
| 110        | ROAD USE TAX \$                           | 5,052,618.20                 | \$  | 286,361.96   | \$ | - \$            | 5,338,980.16              |
| 112        | EMPLOYEE BENEFITS \$                      | 284,688.12                   | \$  |  | \$ | - \$            | 284,688.12                |
| 119        | EMERGENCY TAX \$                          | 2,258.33                     | \$  | 200 005 05   | \$ | - \$            | 2,258.33                  |
| 121        | SALES TAX 1% \$                           | 6,704,906.97                 | \$  | 389,985.95   | \$ | - \$            | 7,094,892.92              |
| 125        | WESTGATE TIF \$                           | 82,398.14                    | \$  |  | 9  | - \$<br>- \$    | 82,398.14                 |
| 126        | AIRPORT TIF \$                            | 124,389.65                   | \$  |  | \$ | - \$<br>- \$    | 124,389.65<br>(78,576.92) |
| 128<br>129 | WILDWOOD HWY 34 TIF \$ RISK MANAGEMENT \$ | (78,576.92)                  | \$  |  | \$ | - \$            | 726,475.33                |
| 130        |   | 726,475.33<br>(57,465.55)    |     |  | \$ | - \$            | (57,465.55)               |
| 131        | 411 MEDICAL COSTS \$ AIRPORT \$           | 505,262.89                   | \$  | 228,509.27   | \$ | - \$            | 733,772.16                |
| 133        | LIBRARY \$                                | 103,856.60                   | \$  | 14,583.67  | \$ | - \$            | 118,440.27                |
| 135        | CEMETERY \$                               | 292,735.49                   | \$  | 44,257.28  | \$ | - \$            | 336,992.77                |
| 137        | HAZMAT \$                                 | 149,405.57                   | \$  | 5,400.00   | \$ | - \$            | 154,805.57                |
| 141        | 2023 UPPER SOTRY HSG CDBG \$              | 266,930.09                   | \$  | 5,100.00   | \$ | - \$            | 266,930.09                |
| 146        | DOWNTOWN STR \$                           | 147,754.21                   | 5   | 1  | \$ | - \$            | 147,754.21                |
| 147        | CDBG P-2 MAS \$                           | 18,314.28                    | S   | - 72   | \$ | - \$            | 18,314.28                 |
| 151        | OTHER BOND PROJECTS \$                    | 4,426,944.02                 | \$  | 270.00   | \$ | - \$            | 4,427,214.02              |
| 162        | SSMID DISTRICT \$                         | 161,384.24                   | \$  | 200  | \$ | - \$            | 161,384.24                |
| 167        | FIRE BEQUEST \$                           | 13,584.64                    | \$  | 750.00   | \$ | - \$            | 14,334.64                 |
| 171        | RETIREE HEALTH \$                         | 1.23                         | \$  | 40.00  | \$ | - \$            | 1.23                      |
| 173        | LIBRARY BEQUEST \$                        | 200,303.59                   | \$  | 37,610.00  | \$ | - \$            | 237,913.59                |
| 174        | COMMUNITY DEVELOPMENT \$                  | 270,308.89                   | \$  | 40.  | \$ | - \$            | 270,308.89                |
| 175        | POLICE BEQUEST \$                         | 219,270.81                   | \$  | 80.00  | \$ | - \$            | 219,350.81                |
| 176        | REIMBURSEMENT GRANTS \$                   | 1,787.28                     | \$  | 26,144.00  | \$ | - \$            | 27,931.28                 |
| 177        | HISTORIC PRESERVATION \$                  | 19,364.75                    | \$  |  | \$ | - \$            | 19,364.75                 |
| 200        | DEBT SERVICE \$                           | (3,110,440.68)               | \$  | 7  | \$ | - \$            | (3,110,440.68)            |
| 301        | STREET PROJECTS \$                        | 2,136,623.46                 | \$  | •  | \$ | - \$            | 2,136,623.46              |
| 303        | AIRPORT PROJECTS \$                       | 449,768.03                   | \$  |  | \$ | - \$            | 449,768.03                |
| 307        | SIDEWALK & CURB PROJECTS \$               | 31,440.10                    | \$  | The state of the s | \$ | - \$            | 31,440.10                 |
| 309        | PARK PROJECTS \$                          | 18,823.81                    | \$  | 671,208.96   | \$ | - \$            | 690,032.77                |
| 310        | EQUIPMENT PURCHASE \$                     | 1,549,903.79                 | \$  |  | \$ | - \$            | 1,549,903.79              |
| 311        | LEVEE PROJECTS \$                         | 1,159,284.01                 | \$  | •  | \$ | - \$            | 1,159,284.01              |
| 313        | EVENT CENTER CONSTR \$                    | 395,982.91                   | \$  |  | \$ | - \$            | 395,982.91                |
| 315        | SEWER CONSTRUCTION \$                     | 2,353,010.71                 | \$  | 435,534.34   | \$ | - \$            | 2,788,545.05              |
| 501        | CEMETERY MEMORIAL \$                      | 1,066.51                     | \$  | 400.00   | 9  | - \$            | 1,066.51                  |
| 503        | CEMETERY PERPETUAL CARE \$                | 9,483.02                     | \$  | 482.00   | \$ | - \$            | 9,965.02<br>6,852,345.63  |
| 610        | SEWER UTILITY \$                          | 6,031,897.64                 | \$  | 820,447.99   | \$ | - \$            | 835,845.96                |
| 611        | SEWER SINKING \$                          | 835,845.96                   | \$  | -  | \$ | - \$            | 5,291,486.15              |
| 613        | SEWER IMPROVEMENT \$                      | 5,291,486.15                 | \$  | 1,799,745.29   | \$ | - \$            | 3,421,511.51              |
| 670        | LANDFILL \$ LANDFILL RESERVE \$           | 1,621,766.22<br>1,406,426.98 | \$  | 1,799,745.29   | 9  | - \$            | 1,406,426.98              |
| 671<br>673 | LANDFILL RESERVE \$ RECYCLING \$          | 432,069.98                   | \$  | 39,034.06  | \$ | - \$            | 471,104.04                |
|            | TRANSIT FUND \$                           | 651,146.24                   | \$  | 33,004.00  | \$ | - \$            | 651,146.24                |
| 690<br>720 | BRIDGEVIEW EVENT CENTER \$                | (47,195.15)                  | 100 |  | \$ | - \$            | (47,195.15)               |
| 750        | GOLF COURSE \$                            | (98,246.45)                  |     | 3,705.87   | \$ | - \$            | (94,540.58)               |
| 810        | POOLED INVESTMENT \$                      | (47,518,452.71)              |     | 160,407.72   | \$ | - \$            | (47,358,044.99)           |
| 820        | PAYROLL CLEARING \$                       | 233,685.41                   | \$  |  | \$ | - \$            | 233,685.41                |
| 860        | GROUP HEALTH INSURANCE \$                 | 7,045,907.14                 | \$  | 8,821.16   | \$ | - \$            | 7,054,728.30              |
| 861        | POST 65 RETIREE HEALTH INS \$             | 329,542.31                   | \$  | 20,017.28  | \$ | - \$            | 349,559.59                |
| 862        | DENTAL INSURANCE \$                       | 50,180.22                    | \$  | -  | \$ | - \$            | 50,180.22                 |
| 863        | LIFE INSURANCE \$                         | 87,568.34                    | \$  |  | \$ | - \$            | 87,568.34                 |
|            | TOTAL \$                                  | 5,570,039.50                 | \$  | 5,779,003.79   | \$ | (941,824.97) \$ | 10,407,218.32             |

#### INVESTMENTS AS OF 11/24/2024

| INSTITUTION | 1          | INSTRUMENT | TERM          | RATE  | BALANCE          | RENEW | VAL DATE  |
|-------------|------------|------------|---------------|-------|------------------|-------|-----------|
| SOTSB       | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 1/31/2025 |
| SOTSB       | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 1/31/2025 |
| SOTSB       | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 1/31/2025 |
| SOTSB       | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 1/31/2025 |
| SOTSB       | CD         |            | 12 MOS        | 4.79% | \$<br>1,000,000  |       | 2/28/2025 |
| ISB         | CD         |            | 6 MOS         | 4.25% | \$<br>1,000,000  |       | 4/21/2025 |
| ISB         | CD         |            | 6 MOS         | 4.25% | \$<br>1,000,000  |       | 4/21/2025 |
| ISB         | CD         |            | 6 MOS         | 4.25% | \$<br>1,000,000  |       | 4/21/2025 |
| ISB         | CD         |            | 6 MOS         | 4.25% | \$<br>1,000,000  |       | 4/21/2025 |
| COMM 1ST    | CD         |            | 12 MOS        | 3.10% | \$<br>1,000,000  |       | 4/24/2025 |
| COMM 1ST    |            |            | 12 MOS        | 3.10% | \$<br>1,000,000  |       | 4/24/2025 |
| COMM 1ST    |            |            | 12 MOS        | 3.10% | \$<br>1,000,000  |       | 4/24/2025 |
| COMM 1ST    |            |            | 12 MOS        | 3.10% | \$<br>1,000,000  |       | 4/24/2025 |
| ISB         | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 6/3/2025  |
| ISB         | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 6/3/2025  |
| ISB         | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 6/3/2025  |
| ISB         | CD         |            | 12 MOS        | 5.00% | \$<br>1,000,000  |       | 6/3/2025  |
| COMM 1ST    |            |            | 13 Mos        | 5.15% | \$<br>1,000,000  |       | 9/26/2025 |
| COMM 1ST    | CD         |            | 13 Mos        | 5.15% | \$<br>1,000,000  |       | 9/26/2025 |
| COMM 1ST    |            |            | 13 Mos        | 5.15% | \$<br>1,000,000  |       | 9/26/2025 |
| COMM 1ST    | CD         |            | 24 MOS        | 3.26% | \$<br>1,000,000  |       | 3/25/2026 |
| COMM 1ST    | CD         |            | 24 MOS        | 3.26% | \$<br>1,000,000  |       | 3/25/2026 |
| COMM 1ST    |            |            | 24 MOS        | 3.26% | \$<br>1,000,000  |       | 3/25/2026 |
| COMM 1ST    |            |            | 24 MOS        | 3.26% | \$<br>1,000,000  |       | 4/24/2026 |
| COMM 1ST    |            |            | 24 MOS        | 3.26% | \$<br>1,000,000  |       | 4/24/2026 |
| COMM 1ST    |            |            | 24 MOS        | 3.26% | \$<br>1,000,000  |       | 4/24/2026 |
| IPAIT       | IBA        |            | NONE          | 4.43% | \$<br>14,513,399 | NONE  |           |
| ISB         | SAVING     | S          | NONE          | 4.50% | \$<br>10,000,000 | NONE  |           |
| 0-3-2       | Action, p. | 3'         | AVERAGE YEILD | 4.22% | \$<br>50,513,399 |       |           |



### **CITY OF OTTUMWA**

## Staff Summary

\*\* ACTION ITEM \*\*

| Council Meeting | of: Dec 3, 2024  |
|-----------------|--|
| Police          | Lt. Hucks  |
| Depart          | ment Department Head   |
|                 | City Administrator Approval  |
| AGENDA TITL     | E: Award towing bid for Ottumwa Police Department.   |
|                 | *************************  ***********   |
| RECOMMENDA      | ATION: Award the contract to Deran's Towing. Authorize the purchasing agent for the City of Ottumwa to sign the contract.  |
| DISCUSSION:     | This contract term is for a 12 month period and may automatically renew for 3 additional 12 month periods. The contract will provide towing,   |
|                 | impounding, and storage of vehicles as deemed necessary by the Police Department. Three bids were mailed out and a public notice of the bidding was published. Two bids were received. The department did an analysis of each bidder packets. (Attached) |

| 10/1/2024  | Dera  | an's Towing  | Sen                          | vice                         | Kirl                         | by Wrecker                   | r Servi                      | ce                           |
|--|---|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| DESCRIPTION  | Yes   | No   |                              | Per                          | Yes                          | No                           | T                            | Per                          |
| 1st tow within City limits #7  | X   |  | \$                           | 125.00                       | X                            |                              | \$                           | 95.00                        |
| 2nd tow of same vehicle within City limits                                 | X   |  | \$                           | 50.00                        | X                            |                              | \$                           | 50.00                        |
|  | X   |  | \$                           | 20.00                        | X                            |                              | \$                           | 20.00                        |
| Unlocking car door   | X   |  | \$                           | 65.00                        | X                            |                              | \$                           | 50.00                        |
| Fraffic accident clean-up when tows at least 1 car                         | X   |  | \$                           | 40.00                        | X                            |                              | \$                           | 45.00                        |
| Winch vehicle (per hour)   | X   |  | \$                           | 125.00                       | X                            |                              | \$                           | 120.00                       |
|  | X   |  | \$                           | 40.00                        | X                            |                              | \$                           | 40.00                        |
| Towing vehicle with dolly or flatbed                                       | X   |  | \$                           | 100.00                       | X                            |                              | \$                           | 100.00                       |
| After hours call to return vehicle   | X   |  | \$                           | 75.00                        | X                            |                              | \$                           | 50.00                        |
| Tow PD vehicle   | X   |  | \$                           | 25.00                        | X                            |                              | \$                           | 40.00                        |
| Change tire on PD vehicle  | X   |  | \$                           | 20.00                        | X                            |                              | \$                           | 40.00                        |
| When owner/operator arrives to claim prior to<br>vehicle being towed per#4 | х   |  | s                            | 60.00                        | X                            |                              | s                            | 25.00                        |
| Equipment and personnel per #9, #10  | X   |  | 000                          | 7                            | X                            |                              |                              |                              |
|  | _   |  |                              | 10                           |                              |                              |                              |                              |
|  | 100   |  |                              |                              | 200                          |                              |                              |                              |
|  | Deran's To  | wing Service   |                              |                              |                              |                              |                              |                              |
| LOCATION   | Inc   | door   |                              |                              |                              |                              |                              |                              |
|  | Yes   | No   | 1                            |                              |                              |                              |                              |                              |
| 10237 73rd St.   | X   |  | 1                            |                              |                              |                              |                              |                              |
| 10279 73rd St.   | X   |  | 1                            |                              |                              |                              |                              |                              |
| 10751 73rd St.   | X   |  | 1                            |                              |                              |                              |                              |                              |
|  | Out   | door   | 1                            |                              |                              |                              |                              |                              |
|  |   |  | 1                            | -                            |                              |                              |                              |                              |
| 10237 73rd St  |   | 110  | 1                            |                              |                              |                              |                              |                              |
|  |   |  | 1                            |                              |                              |                              | +                            |                              |
|  |   |  | 1                            |                              |                              |                              |                              |                              |
| 10751 7510 51.   | - ^   |  | -                            | -                            |                              |                              | +                            |                              |
|  | Kirby Wred  | ker Service  | 1                            |                              |                              | -                            |                              |                              |
|  |   |  | 1                            |                              |                              |                              |                              |                              |
|  | Yes   | No   | 1                            |                              |                              |                              |                              |                              |
| 1508 Albia Rd.   | X   |  | 1                            |                              |                              |                              |                              |                              |
| 825 Hayne St.  |   | X  | 1                            |                              |                              |                              |                              |                              |
| 17000 Copperhead Rd Ottumwa, IA  |   | X  |                              |                              |                              |                              |                              |                              |
|  |   |  | 1                            |                              |                              |                              |                              |                              |
|  | Yes   | No   | 1                            |                              |                              |                              |                              |                              |
|  | X   |  | 1                            |                              |                              |                              | -                            |                              |
|  |   |  | 1                            |                              |                              |                              | -                            |                              |
| 17000 Coppernead Rd Ottumwa, IA  |   | X  |                              |                              |                              |                              |                              |                              |
|  | art to finish in  |  |                              |                              |                              |                              |                              |                              |
| 1 1 1 1 1 1 1 1 1  | st tow within City limits #7 Ind tow of same vehicle within City limits Storage for each 24hr per #12 & #16 Unlocking car door Fraffic accident clean-up when tows at least 1 car Winch vehicle (per hour) Disconnect drive train or mechanical part Frowing vehicle with dolly or flatbed After hours call to return vehicle Tow PD vehicle Change tire on PD vehicle When owner/operator arrives to claim prior to rehicle being towed per#4 Equipment and personnel per #9, #10 Number of storage space per #20  LOCATION  10237 73rd St. 10751 73rd St. 10237 73rd St. 10751 73rd St. 10751 73rd St. 10751 73rd St. 10751 73rd St. 1058 Albia Rd. 1508 Albia Rd. | Ist tow within City limits #7 Ind tow of same vehicle within City limits Istorage for each 24hr per #12 & #16 Ind tow of same vehicle within City limits Istorage for each 24hr per #12 & #16 Indicking car door Inaffic accident clean-up when tows at least 1 car I | St tow within City limits #7 |



#### CITY OF OTTUMWA TOWING AND STORAGE ANTI-COLLUSION AGREEMENT

#### The successful bidder certifies:

- 1. That this proposal is genuine and is not made in the interest of or on behalf of an undisclosed person, firm, or corporation and is not submitted on conformity with any agreement of rules of any group, association, or corporation.
- That he/she has not directly or indirectly induced or solicited any other bidder to put in a false or sham proposal.
- That he/she has not solicited or induced any person, firm, or corporation to refrain from bidding.
- 4. That he/she has not sought by collusion or otherwise to obtain for him/her any advantage over any other bidder.

erans Towing Service
Name of Company

Printed Name

#### CITY OF OTTUMWA TOW/IMPOUND, STORAGE, & SERVICE FEE AGREEMENT

The successful bidder agrees to fulfill all conditions and specifications included in this proposal.

| 700  |                  |   |
|------|------------------|---|
|      | <u>FEE</u>       |   |
| A.   | s 125            | First tow within the City limits-base bid (See Contract #7).  |
| B.   | s 50             | Second tow of the same vehicle within the City limits, typically from a police department facility to the storage facility. |
| C.   | s 30             | Storage for each twenty-four hour period or any portion thereof (See Contract #12 & #16).                                   |
| D.   | s 65             | Unlocking car door.   |
| E.   | s 40             | Traffic accident clean up when Contractor tows at least one of the vehicles involved. ***Extreme Cases Only***              |
| F.   | s/25/h/          | Winch vehicle.  |
| G.   | \$ 40            | Disconnect drive train or other mechanical part.  |
| H.   | s 100            | Towing vehicle with dolly or flatbed.   |
| I.   | s 75             | After hours call to return vehicle.   |
| J.   | s 25             | Tow police vehicle.   |
| K.   | s 30             | Change tire on police vehicle.  |
| L.   | s 60             | When owner/operator arrives to claim vehicle prior to vehicle being towed (See Contract #4).                                |
| Loca | ation of storage | facility (See Contract #16):  |
| X    | See an           | Hacked for locations and  |
| de   | scripti          | ions *  |

| Describe storage faci | attached *  |                   |
|-----------------------|---|-------------------|
| #10):                 | oment owned and/or subcontracted for use in the                       |                   |
| 4 mediun<br>3 mediun  | a duty rollbacks<br>a duty wreckers<br>axle roll back                 |                   |
| 2 Single of 2 tander  | axle tow trucks   |                   |
| / Inhel /             | trailer W/Semi tracto<br>nader ! / Skidsteer<br>Truck W/dumpsters for | -loader           |
| - Certificat          | Number of storage spaces (See #20).                                   | y on file at City |

I understand and agree that only the specific fees and amounts listed in this contract may be billed or charged to an owner/operator of a motor vehicle, an insurance company, or any other person or entity for towing/impounding and/or storing a vehicle at the request of, or when contacted by, the Ottumwa Police Department, except when such towing/impounding requires unusual or extraordinary time and labor to tow/impound the vehicle and an increased fee is approved by the Chief of Police or designee. I further understand and agree that only the specific fees and amounts listed in this contract may be billed or charged to an

owner/operator of a motor vehicle, an insurance company, or any other person or entity for providing the designated services specified in this contract at the request of, or when contacted by, the Ottumwa Police Department, except when providing a designated service requires unusual or extraordinary time and labor and an increased fee is approved by the Chief of Police or designee. A violation of this, or any other provision of this contract, may be deemed a breach of contract and the contract declared to be null and void.

Doran's Towing Service

Authorized Signature

10-13-2024

Date

# 10237 Brd ST Zoned Commercial 1.2 Acres



3 buildings
60×60
58×38
54×40
84×32 Office



John 15rd ST Zoned Commercial 11 Acres 54x 75 Building 24 x 48 Building 10751 Brd ST - Zoned Commercial 7 Heres Leox 120 Building 94 x Leo Building 72x 104 Building added in 2023 (not pictured)



Ample indoor Storage for investigation purposes as needed or required.

OTTOMWA, IA 52501

received

"Towing Bid-Police"



### CITY OF OTTUMWA Staff Summary

#### \*\* ACTION ITEM \*\*

|                            |  | O'Donnell   |
|----------------------------|--|---|
|                            |  | Prepared By   |
| Finance                    |  | O'Donnell   |
| Depa                       | rtment                                     | Department Head   |
|                            | fly Ret                                    |   |
|                            | City Administrator Approval                |   |
|                            |  |   |
|                            | E: A RESOLUTION SETTING A PUBLIC HEARING O | THE OUTLAND OF STELLANDIA LOUGIA  |
| ************<br>**Public h | 2026-2030 CAPITAL IMPROVEMENT PLAN FOR T   | **************  **********  *******  ****   |
|                            | 2026-2030 CAPITAL IMPROVEMENT PLAN FOR T   | ***************  The trend of transaction for each furnit Hearing must be ethiched by glacul or tree flyenist in the section for the glacul or tree flyenist. |

Source of Funds: N/A Budgeted Item: Budget Amendment Needed: No

#### RESOLUTION NO. 265-2024

# A RESOLUTION SETTING A PUBLIC HEARING ON THE FISCAL YEARS 2026-2030 CAPITAL IMPROVEMENT PLAN FOR THE CITY OF OTTUMWA, IOWA

WHEREAS, the City of Ottumwa, Iowa has prepared a Capital Improvement Plan (CIP) for Fiscal Years 2026-2030; and,

WHEREAS, prior to approval of said CIP a public hearing must be held to receive comments and questions from the citizenry.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT:

The public hearing for the proposed Fiscal Years 2026-2030 Capital Improvement Plan is hereby set for Tuesday, December 17, 2024, at 5:30pm.

APPROVED, PASSED, AND ADOPTED, this 3rd day of December 2024.

CITY OF OTTUMWA, IOWA

Cara Galloway, Mayor ProTem

ATTEST:

Christina Reinhard, City Clerk

#### PLEASE PUBLISH 12/05/2024

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA, ON THE MATTER OF FISCAL YEARS 2026-2030 CAPITAL IMPROVEMENT PLAN

PUBLIC NOTICE is hereby given that the Council of the City of Ottumwa in the State of Iowa, will hold a public hearing on December 17, 2024, at 5:30 p.m. at the Bridge View Center, 102 Church St., Ottumwa, Iowa, at which meeting the Council will discuss Fiscal Years 2026-2030 Capital Improvement Plan for the City of Ottumwa, Iowa.

At the time and place set for the public hearing, interested individuals will be given the opportunity to express their views, both orally and in writing, on the proposed item.

This notice is given by order of the City Council of the City of Ottumwa in the State of Iowa, as provided by Section 362.3 of the City Code of Iowa.

Dated this 3rd day of December 2024.

City Clerk, City of Ottumwa in the State of Iowa



### CITY OF OTTUMWA

### Staff Summary

\*\* ACTION ITEM \*\*

|                        |  | O'Donnell  |
|------------------------|--|--|
|                        |  | Prepared By  |
| Finance                |  | O'Donnell  |
| Depar                  | tment  | Department Head  |
|                        |  | nin,   |
|                        | City Administrat   | or Approval  |
|                        | 0,0,7,4,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1  | 0  |
| AGENDA TITL            | E: A RESOLUTION APPROVING  | THE FISCAL YEAR 2024 ANNUAL  |
|                        | URBAN RENEWAL REPORT   |  |
|                        |  |  |
| *********              | ************************************<br>earing required if this box is checked.**  | *本来本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本   |
| Public no              | saning required in this box is checked.  | as frace home than   |
| RECOMMEND              | ATION: Pass and adopt Resolution   | on No. 273-2024 and order the repor  |
| TELCOMINE TO           | be filed with the Iowa De  | partment of Management.  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        |  | to the said of the Late No.  |
| DISCUSSION:            |  | 1 040 0004 A   |
| DISCUSSION:            | The City Council adopted Reso  | lution 242-2024 Approving FY 24 And<br>ember 5, 2024. After reviewing the A  |
| DISCUSSION:            | Urban Renewal Report on Nove<br>our auditor's requested change   | ember 5, 2024. After reviewing the A s to match trail balance ending fund  |
| DISCUSSION:            | Urban Renewal Report on Nove<br>our auditor's requested change<br>balances. Part of the change re  | ember 5, 2024. After reviewing the A<br>s to match trail balance ending fund<br>elates to payments made in FY 24 bu  |
| DISCUSSION:            | Urban Renewal Report on Nove<br>our auditor's requested change<br>balances. Part of the change re<br>accrued in FY 23. Other change  | ember 5, 2024. After reviewing the A<br>is to match trail balance ending fund<br>elates to payments made in FY 24 bu<br>es reflect that TIF revenues generate  |
| DISCUSSION:            | Urban Renewal Report on Nove<br>our auditor's requested change<br>balances. Part of the change re<br>accrued in FY 23. Other change<br>the SSMID districts are deposit                   | ember 5, 2024. After reviewing the A<br>is to match trail balance ending fund<br>elates to payments made in FY 24 bu<br>es reflect that TIF revenues generate<br>ed in the SSMID fund. Because of th |
| DISCUSSION:            | Urban Renewal Report on Nove<br>our auditor's requested change<br>balances. Part of the change re<br>accrued in FY 23. Other change<br>the SSMID districts are deposit                   | ember 5, 2024. After reviewing the A<br>is to match trail balance ending fund<br>elates to payments made in FY 24 bu<br>es reflect that TIF revenues generate  |
| DISCUSSION:            | Urban Renewal Report on Nove our auditor's requested change balances. Part of the change reaccrued in FY 23. Other change the SSMID districts are deposit changes, The City Council must | ember 5, 2024. After reviewing the A<br>is to match trail balance ending fund<br>elates to payments made in FY 24 bu<br>es reflect that TIF revenues generate<br>ed in the SSMID fund. Because of th |
| DISCUSSION:            | Urban Renewal Report on Nove our auditor's requested change balances. Part of the change reaccrued in FY 23. Other change the SSMID districts are deposit changes, The City Council must | ember 5, 2024. After reviewing the A<br>is to match trail balance ending fund<br>elates to payments made in FY 24 bu<br>es reflect that TIF revenues generate<br>ed in the SSMID fund. Because of th |
| DISCUSSION: Funds: N/A | Urban Renewal Report on Nove our auditor's requested change balances. Part of the change reaccrued in FY 23. Other change the SSMID districts are deposit changes, The City Council must | ember 5, 2024. After reviewing the A<br>is to match trail balance ending fund<br>elates to payments made in FY 24 bu<br>es reflect that TIF revenues generate<br>ed in the SSMID fund. Because of th |

#### **RESOLUTION NO. 273-2024**

#### A RESOLUTION APPROVING THE REVISED FISCAL YEAR 2024 ANNUAL URBAN RENEWAL REPORT

WHEREAS, the City of Ottumwa, Iowa has established several urban renewal areas (URA); and

WHEREAS, the City of Ottumwa, Iowa receives tax increment financing (TIF) funds related to the URA;

WHEREAS, an annual report on the use of said TIF funds is required to be submitted to the Iowa Department of Management; and

WHEREAS, said report has been prepared and reviewed by staff for consideration by the City Council for Ottumwa, Iowa, and

WHEREAS, the City Council of Ottumwa, Iowa previously approved the FY 24 AURR; and

**WHEREAS**, the auditing firm performing the FY 2024 audit requested changes to the previous approved AURR.

**BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT,** the Revised Fiscal Year 2024 Annual Urban Renewal Report for the City of Ottumwa, Iowa are hereby by approved.

PASSED, APPROVED, AND ADOPTED this 3rd day of December 2024.

Cara Galloway, Mayor Pro Tem

Attest:

Chris Reinhard, City Clerk

### Annual Urban Renewal Report, Fiscal Year 2023 - 2024

#### **Levy Authority Summary**

Local Government Name: **OTTUMWA** Local Government Number: 90G868

| Active Urban Renewal Areas                        | U.R.<br># | # of Tif<br>Taxing<br>Districts |  |
|---|-----------|---------------------------------|--|
| OTTUMWA WESTGATE URBAN RENEWAL                    | 90001     | 10                              |  |
| OTTUMWA AIRPORT URBAN RENEWAL                     | 90002     | 4                               |  |
| HOSPITAL DISTRICT PENN AVE CORRIDOR URBAN RENEWAL | 90003     | 1                               |  |
| VOGEL URBAN RENEWAL                               | 90004     | 1                               |  |
| OTTUMWA WILDWOOD DR/HWY 34                        | 90075     | 1                               |  |
| OTTUMWA BONITA URBAN RENEWAL                      | 90900     | 0                               |  |

#### **TIF Debt Outstanding:**

11,899,386

| TIF Sp. Rev. Fund Cash Balance  |           |   | Amount of 07-01-2023 Cash Balance |
|---------------------------------|-----------|---|-----------------------------------|
| as of 07-01-2023:               | -107,623  | 0 | Restricted for LMI                |
| TIF Revenue:                    | 1,599,987 |   |                                   |
| TIF Sp. Revenue Fund Interest:  | 14,930    |   |                                   |
| Property Tax Replacement Claims | 0         |   |                                   |
| Asset Sales & Loan Repayments:  | 0         |   |                                   |
| Total Revenue:                  | 1,614,917 |   |                                   |
| Rebate Expenditures:            | 240,035   |   |                                   |
| Non-Rebate Expenditures:        | 1,187,499 |   |                                   |
| Returned to County Treasurer:   | 0         |   |                                   |
| Total Expenditures:             | 1,427,534 |   |                                   |
| TIF Sp. Rev. Fund Cash Balance  |           | - | Amount of 06-30-2024 Cash Balance |
| as of 06-30-2024:               | 79,760    | 0 | Restricted for LMI                |

Year-End Outstanding TIF Obligations, Net of TIF Special Revenue Fund Balance:

10,392,092

#### Annual Urban Renewal Report, Fiscal Year 2023 - 2024

#### **Urban Renewal Area Data Collection**

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL

UR Area Number: 90001

UR Area Creation Date: 05/1989

To achieve a diversified well balanced economy/standard of living/tax base with plans for land/commercial/industrial and residential development providing

for installation of public

works/infrastructure and amenities, elimination of blight, encourage commercial and industrial growth, rehabilitation of central business district with a sound economic base

UR Area Purpose: for future development.

| Tax Districts within this Urban Renewal Area          | Base<br>No. | Increment<br>No. | Value<br>Used |
|---|-------------|------------------|---------------|
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE UR TIF INCREM       | 900042      | 900043           | 12,370,812    |
| OTTUMWA CITY AG/OTTUMWA SCH/WESTGATE AG UR TIF INCREM | 900044      | 900045           | 0             |
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE2 UR TIF INCREM      | 900050      | 900051           | 6,335,384     |
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE3 UR TIF INCREM      | 900067      | 900068           | 13,041,732    |
| OTTUMWA CITY AG/OTTUMWA SCH/WESTGATE3 UR TIF INCREM   | 900069      | 900070           | 0             |
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE4 TIF INCREM         | 900071      | 900072           | 0             |
| OTTUMWACITY/OTTUMWASCH/WESTGATE #7 INCREMENT          | 900077      | 900078           | 385,225       |
| OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 1/TIF INC  | 900081      | 900082           | 644,421       |
| OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 2/TIF INC  | 900083      | 900084           | 676,629       |
| OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 3/TIF INC  | 900085      | 900086           | 959,355       |

#### Urban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial  | Industrial | Other | Military | Total       | Gas/Electric Utility | Total       |
|-------------------|--------------|-------------|-------------|------------|-------|----------|-------------|----------------------|-------------|
| Assessed          | 52,710       | 115,376,001 | 138,655,809 | 15,513,380 | 0     | -213,636 | 269,384,264 | 0                    | 269,384,264 |
| Taxable           | 48,305       | 63,053,143  | 109,881,903 | 13,568,503 | 0     | -213,636 | 186,338,218 | 0                    | 186,338,218 |
| Homestead Credits |              |             |             |            |       |          |             |                      | 871         |
| TIF Sn Rev Fun    | d Cash Rala  | nce         |             |            |       |          | Amounto     | f 07-01-2023 Cas     | h Ralance   |

TIF Sp. Rev. Fund Cash Balance as of 07-01-2023:

-145,018

Amount of 07-01-2023 Cash Balance Restricted for LMI

| TIF Revenue:                    | 1,260,145 |
|---------------------------------|-----------|
| TIF Sp. Revenue Fund Interest:  | 9,056     |
| Property Tax Replacement Claims | 0         |
| Asset Sales & Loan Repayments:  | 0         |
| Total Revenue:                  | 1,269,201 |
| Rebate Expenditures:            | 240,035   |
| Non-Rebate Expenditures:        | 827,407   |
| Returned to County Treasurer:   | 0         |
| Total Expenditures:             | 1,067,442 |

| TIF Sp. Rev. Fund Cash Balance |        |   | Amount of 06-30-2024 Cash Balance |  |  |
|--------------------------------|--------|---|-----------------------------------|--|--|
| as of 06-30-2024:              | 56,741 | 0 | Restricted for LMI                |  |  |

### Projects For OTTUMWA WESTGATE URBAN RENEWAL

#### **Downtown Maintenance**

Description: Downtown Beautification Program

Main Street Iowa Program-Iowa Economic Development

Classification: Authority

Physically Complete: No Payments Complete: No

Main Street Iowa

Description: Contribution to Main Street Iowa Program

Main Street Iowa Program-Iowa Economic Development

Classification: Authority

Physically Complete: No Payments Complete: No

**CSO Projects** 

Description: Utilities Sewer Separation Classification: Roads, Bridges & Utilities

Physically Complete: No Payments Complete: No

2017 Washington Apartments PDA

Payment towards the costs of developing Washington

Description: Apartments

Commercial - apartment/condos (residential use, classified

Classification: commercial)

Physically Complete: Yes
Payments Complete: No

2020 Highlands PDA

Payment towards the costs of redevelopment and

Description: renovation

Classification: Commercial-Medical

Physically Complete: Yes Payments Complete: No

2021 Cobblestone Hotel PDA

Description: Payment towards the costs of constructing a hotel

Classification: Commercial - hotels and conference centers

Physically Complete: Yes Payments Complete: No

### 2023 Asbury PDA

Payment towards the costs of construction of Asbury

Description: Heights

Classification: Low and Moderate Income Housing

Physically Complete: Yes Payments Complete: Yes

#### **SSMID TIF Taxes**

Description: SSMID Projects

SSMID Projects Main Street Iowa Program-Iowa Economic Development

Classification: Authority

Physically Complete: No Payments Complete: No

#### Debts/Obligations For OTTUMWA WESTGATE URBAN RENEWAL

#### **Downtown Maintenance**

Debt/Obligation Type: Other Debt
Principal: 60,000
Interest: 0
Total: 60,000
Annual Appropriation?: Yes
Date Incurred: 12/07/2021
FY of Last Payment: 2024

#### Mainstreet Ottumwa

Debt/Obligation Type: Other Debt
Principal: 30,000
Interest: 0
Total: 30,000
Annual Appropriation?: Yes
Date Incurred: 12/07/2021
FY of Last Payment: 2023

#### 2020 GO

Debt/Obligation Type: Gen. Obligation Bonds/Notes

 Principal:
 1,312,272

 Interest:
 414,800

 Total:
 1,727,072

 Annual Appropriation?:
 Yes

 Date Incurred:
 05/14/2020

Date Incurred: 05/14/202 FY of Last Payment: 2040

#### **Admin Fees**

Debt/Obligation Type: Other Debt

Principal: 0
Interest: 0
Total: 0
Annual Appropriation?: Yes

Date Incurred: 07/01/2017 FY of Last Payment: 2025

#### Washington Apartments Developer Agreement

Debt/Obligation Type: Rebates
Principal: 273,000
Interest: 0
Total: 273,000
Annual Appropriation?: Yes

Date Incurred: 11/07/2017

FY of Last Payment: 2030

#### **Highlands Development Agreement**

Debt/Obligation Type: Rebates Principal: 3,745,965

Interest: 0

Total: 3,745,965 Annual Appropriation?: Yes

Date Incurred: 05/19/2020 FY of Last Payment: 2042

#### **Cobblestone Hotel**

Debt/Obligation Type: Gen. Obligation Bonds/Notes

Principal: 400,570 Interest: 1,264,553 Total: 1,665,123 Annual Appropriation?: Yes Date Incurred: 09/21/2021 FY of Last Payment: 2045

#### **Asbury Deveopment**

Debt/Obligation Type: Other Debt Principal: 186,000

Interest: 0

186,000 Total: Annual Appropriation?: No

Date Incurred: 04/18/2023 FY of Last Payment: 2024

#### **SSMID TIF**

Debt/Obligation Type: Other Debt Principal: 87,175 Interest: 0 87,175 Total: Annual Appropriation?: Yes

Date Incurred: 07/01/2022

FY of Last Payment: 2024

#### ♣ Annual Urban Renewal Report, Fiscal Year 2023 - 2024

#### Non-Rebates For OTTUMWA WESTGATE URBAN RENEWAL

TIF Expenditure Amount: 30,000

Tied To Debt: Mainstreet Ottumwa
Tied To Project: Main Street Iowa

TIF Expenditure Amount: 421,203

Tied To Debt: Cobblestone Hotel

Tied To Project: 2021 Cobblestone Hotel PDA

TIF Expenditure Amount: 39,138

Tied To Debt: Downtown Maintenance
Tied To Project: Downtown Maintenance

TIF Expenditure Amount: 138,163
Tied To Debt: 2020 GO
Tied To Project: CSO Projects

TIF Expenditure Amount: 238

Tied To Debt: Admin Fees

Tied To Project: 2017 Washington Apartments PDA

TIF Expenditure Amount: 1,357
Tied To Debt: Admin Fees
Tied To Project: CSO Projects

TIF Expenditure Amount: 93

Tied To Debt: Admin Fees

Tied To Project: 2023 Asbury PDA

TIF Expenditure Amount: 110,040

Tied To Debt: Highlands Development

Agreement

Tied To Project: 2020 Highlands PDA

TIF Expenditure Amount: 87,175

Tied To Debt: Asbury Development Tied To Project: SSMID TIF Taxes

### Rebates For OTTUMWA WESTGATE URBAN RENEWAL

#### **Highland Developments**

TIF Expenditure Amount: 54,035

Rebate Paid To: Highlands Development i, LLC

Tied To Debt: Highlands Development

Agreement

Tied To Project: 2020 Highlands PDA

Projected Final FY of Rebate: 2042

Asbury

TIF Expenditure Amount: 186,000
Rebate Paid To: Asbury PDA
Tied To Project: 2023 Asbury PDA

Projected Final FY of Rebate: 2024

#### Annual Urban Renewal Report, Fiscal Year 2023 - 2024

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

TIF Taxing District Name: OTTUMWA CITY/OTTUMWA SCH/WESTGATE UR TIF INCREM

TIF Taxing District Inc. Number: 900043 TIF Taxing District Base Year: 1989

UR Designation FY TIF Revenue First Received: 1991 Slum No Subject to a Statutory end date? Yes Blighted 05/1989 Economic Development 05/1989

Fiscal year this TIF Taxing District

statutorily ends: 2023

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 36,238,090  | 37,572,590 | 299,360    | 0     | -79,636  | 74,030,404 | 0                    | 74,030,404 |
| Taxable           | 0            | 19,804,179  | 31,284,347 | 216,399    | 0     | -79,636  | 51,225,289 | 0                    | 51,225,289 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 319        |

Frozen Base Value Max Increment Value Increment Used Increment Revenue Not Used Increment Not Used Fiscal Year 2024 17,102,818 12,370,812 1,419,286 51,225,289 38,854,477

FY 2024 TIF Revenue Received: 452,771

#### **TIF Taxing District Data Collection**

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

OTTUMWA CITY AG/OTTUMWA SCH/WESTGATE AG UR TIF INCREM TIF Taxing District Name:

TIF Taxing District Inc. Number: 900045

TIF Taxing District Base Year: 1989

**UR** Designation FY TIF Revenue First Received: 1991 Slum No Subject to a Statutory end date? Yes Blighted No Fiscal year this TIF Taxing District Economic Development 05/1989

statutorily ends: 2023

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

| The state of the s | , a.a. oj ciabo |             |            |            |       |          |        |                      |   |        |
|--|-----------------|-------------|------------|------------|-------|----------|--------|----------------------|---|--------|
|  | Agricultural    | Residential | Commercial | Industrial | Other | Military | Total  | Gas/Electric Utility |   | Total  |
| Assessed   | 52,710          | 0           | 0          | 0          | 0     | 0        | 52,710 |                      | 0 | 52,710 |
| Taxable  | 48,305          | 0           | 0          | 0          | 0     | 0        | 48,305 |                      | 0 | 48,305 |
| Homestead Credits  |                 |             |            |            |       |          |        |                      |   | 0      |

Max Increment Value Frozen Base Value Increment Used Increment Not Used Increment Revenue Not Used Fiscal Year 2024 63,662 0 O 0 0

FY 2024 TIF Revenue Received:

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

TIF Taxing District Name: OTTUMWA CITY/OTTUMWA SCH/WESTGATE2 UR TIF INCREM

TIF Taxing District Inc. Number: 900051

TIF Taxing District Base Year: 1994 FY TIF Revenue First Received: 1996 Subject to a Statutory end date? Yes

Fiscal year this TIF Taxing District

statutorily ends: 2023

|          | UR Designation |
|----------|----------------|
| Slum     | No             |
| Blighted | 07/1994        |

Economic Development 07/1994

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 16,357,548  | 33,598,433 | 38,880     | 0     | -33,992  | 49,960,869 | 0                    | 49,960,869 |
| Taxable           | 0            | 8,939,447   | 23,921,887 | 21,247     | 0     | -33,992  | 32,848,589 | 0                    | 32,848,589 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 151        |

Frozen Base Value Max Increment Value Increment Used Increment Not Used Increment Revenue Not Used Fiscal Year 2024 23,761,183 19,898,294 726.850 26,233,678 6,335,384

FY 2024 TIF Revenue Received: 231,152

### **TIF Taxing District Data Collection**

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

OTTUMWA CITY/OTTUMWA SCH/WESTGATE3 UR TIF INCREM TIF Taxing District Name:

TIF Taxing District Inc. Number: 900068

TIF Taxing District Base Year: 2002 2004

FY TIF Revenue First Received: Subject to a Statutory end date? Fiscal year this TIF Taxing District

statutorily ends:

2023

UR Designation Slum No Yes Blighted 05/2002

Economic Development 05/2002

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 48,144,680  | 33,053,080 | 0          | 0     | -75,932  | 81,121,828 | 0                    | 81,121,828 |
| Taxable           | 0            | 26,311,107  | 28,969,119 | 0          | 0     | -75,932  | 55,204,294 | 0                    | 55,204,294 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 262        |

Frozen Base Value Max Increment Value Increment Used Increment Not Used Increment Revenue Not Used 27,194,312 Fiscal Year 2024 54,003,448 13,041,732 40,961,716 1,496,260

FY 2024 TIF Revenue Received: 475,013

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

OTTUMWA CITY AG/OTTUMWA SCH/WESTGATE3 UR TIF INCREM TIF Taxing District Name:

TIF Taxing District Inc. Number: 900070

TIF Taxing District Base Year: 2002 FY TIF Revenue First Received: 2004

UR Designation Slum No Subject to a Statutory end date? Yes Blighted No Fiscal year this TIF Taxing District 05/2002 Economic Development

statutorily ends: 2023

TIE Taxing District Value by Class 1/1/2022 for EV 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility |   | Total |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|---|-------|
| Assessed          | 0            | 0           | 0          | 0          | 0     | 0        | 0     |                      | 0 | 0     |
| Taxable           | 0            | 0           | 0          | 0          | 0     | 0        | 0     |                      | 0 | 0     |
| Homestead Credits |              |             |            |            |       |          |       |                      |   | 0     |

Frozen Base Value Increment Used Increment Not Used Max Increment Value Increment Revenue Not Used Fiscal Year 2024 0 0 0 0 0

FY 2024 TIF Revenue Received:

#### **TIF Taxing District Data Collection**

Local Government Name: OTTUMWA (90G868)

OTTUMWA WESTGATE URBAN RENEWAL (90001) Urban Renewal Area:

OTTUMWA CITY/OTTUMWA SCH/WESTGATE4 TIF INCREM TIF Taxing District Name:

TIF Taxing District Inc. Number: 900072

TIF Taxing District Base Year: 2009

**UR** Designation FY TIF Revenue First Received: 2011 Slum No Subject to a Statutory end date? Yes 11/2009 Blighted Fiscal year this TIF Taxing District 11/2009

Economic Development statutorily ends: 2030

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

| de la companya della companya della companya de la companya della | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|---|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed  | 0            | 9,975,005   | 13,913,985 | 14,871,490 | 0     | -22,224  | 38,738,256 | 0                    | 38,738,256 |
| Taxable   | 0            | 5,451,347   | 11,132,135 | 13,110,596 | 0     | -22,224  | 29,671,854 | 0                    | 29,671,854 |
| Homestead Credits   |              |             |            |            |       |          |            |                      | 117        |

Increment Used Increment Revenue Not Used Frozen Base Value Max Increment Value Increment Not Used 54,559,403 Fiscal Year 2024 0 0 0 0

FY 2024 TIF Revenue Received:

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

TIF Taxing District Name: OTTUMWACITY/OTTUMWASCH/WESTGATE #7 INCREMENT

TIF Taxing District Inc. Number: 900078

TIF Taxing District Base Year:

FY TIF Revenue First Received:

Sum

Slum

No

Blighted

No

Subject to a Statutory end date?

No

Economic Development

No

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 2,526,312   | 4,277,447  | 0          | 0     | -1,852   | 6,801,907 | 0                    | 6,801,907 |
| Taxable           | 0            | 1,380,628   | 3,189,529  | 0          | 0     | -1,852   | 4,568,305 | 0                    | 4,568,305 |
| Homestead Credits |              |             |            |            |       |          |           |                      | 21        |

Frozen Base Value Max Increment Value Increment Used Increment Not Used Fiscal Year 2024 5,208,609 1,595,150 385,225 1,209,925 44,196

FY 2024 TIF Revenue Received: 14,034

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

TIF Taxing District Name: OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 1/TIF INC

TIF Taxing District Inc. Number: 900082

TIF Taxing District Base Year:

FY TIF Revenue First Received:

Slum

Slum

No

Blighted

No

Subject to a Statutory end date?

No

Economic Development

No

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 0           | 4,804,430  | 0          | 0     | 0        | 4,804,430 | 0                    | 4,804,430 |
| Taxable           | 0            | 0           | 3,827,162  | 0          | 0     | 0        | 3,827,162 | 0                    | 3,827,162 |
| Homestead Credits |              |             |            |            |       |          |           |                      | 0         |

Frozen Base Value Max Increment Value Increment Used Increment Not Used
Fiscal Year 2024 2,135,998 2,668,432 644,421 2,024,011 75,958

FY 2024 TIF Revenue Received: 24,143

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

TIF Taxing District Name: OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 2/TIF INC

TIF Taxing District Inc. Number: 900084

TIF Taxing District Base Year:

FY TIF Revenue First Received:

Subject to a Statutory end date?

1994

Slum

No

Blighted

No

Economic Development

No

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 971,049     | 6,179,831  | 303,650    | 0     | 0        | 7,454,530 | 0                    | 7,454,530 |
| Taxable           | 0            | 530,682     | 4,220,961  | 220,261    | 0     | 0        | 4,971,904 | 0                    | 4,971,904 |
| Homestead Credits |              |             |            |            |       |          |           |                      | - 1       |

Frozen Base Value Max Increment Value Increment Used Increment Not Used Fiscal Year 2024 4,652,732 2,801,798 676,629 2,125,169 81,879

FY 2024 TIF Revenue Received: 25,847

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WESTGATE URBAN RENEWAL (90001)

TIF Taxing District Name: OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 3/TIF INC

TIF Taxing District Inc. Number: 900086

TIF Taxing District Base Year:

FY TIF Revenue First Received:

Slum

No

Blighted

No

Subject to a Statutory end date?

No

Economic Development

No

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|-------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed          | 0            | 1,163,317   | 5,256,013  | 0          | 0     | 0        | 6,419,330 | 0                    | 6,419,330 |
| Taxable           | 0            | 635,753     | 3,336,763  | 0          | 0     | 0        | 3,972,516 | 0                    | 3,972,516 |
| Homestead Credits |              |             |            |            |       |          |           |                      | - 0       |

Frozen Base Value Max Increment Value Increment Used Increment Not Used
Fiscal Year 2024 1,565,190 3,972,516 959,355 3,013,161 119,105

FY 2024 TIF Revenue Received: 37,185

#### **Urban Renewal Area Data Collection**

Local Government Name:

OTTUMWA (90G868)

Urban Renewal Area:

OTTUMWA AIRPORT URBAN RENEWAL

UR Area Number:

90002

UR Area Creation Date:

07/1994

To plan and provide sufficient land for comm./industrial dev., install public works and facilities eliminate blight, maintain

transportation network, provide a marketable/investment climate and encourage commercial and industrial growth and expansion

UR Area Purpose:

with a sound econ, base.

| Tax Districts within this Urban Renewal Area | Base<br>No. | Increment<br>No. | Value<br>Used |
|--|-------------|------------------|---------------|
| RICHLAND TWP/OTTUMWA SCH/A P TIF INCREM      | 900056      | 900057           | 5,296,685     |
| OTTUMWA CITY/OTTUMWA SCH/A P TIF INCREM      | 900058      | 900059           | 2,298,472     |
| OTTUMWA CITY AG/OTTUMWA SCH/A P TIF INCREM   | 900060      | 900061           | 0             |
| CENTER TWP/OTTUMWA SCH/A P TIF INCREM        | 900062      | 900063           | 66,259        |

Urban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural   | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|----------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 1,686,810      | 18,898,978  | 9,204,842  | 8,050,840  | 0     | -11,112  | 37,830,358 | 0                    | 37,830,358 |
| Taxable           | 1,545,842      | 10,328,313  | 7,410,636  | 6,835,193  | 0     | -11,112  | 26,108,872 | 0                    | 26,108,872 |
| Homestead Credits | S              |             |            |            |       |          |            |                      | 56         |
| TIF Sp. Rev. Fu   | ind Cash Balan | ce          |            |            |       |          | Amount o   | f 07-01-2023 Cash    | Balance    |
| as of 07-01-2023  | 3:             |             | 98,982     |            | - 13  | 0        | Restricted | for LMI              |            |

| TIF Revenue:                    | 211,003 |
|---------------------------------|---------|
| TIF Sp. Revenue Fund Interest:  | 6,413   |
| Property Tax Replacement Claims | 0       |
| Asset Sales & Loan Repayments:  | 0       |
| T 4.10                          | 217 416 |

| 217,410 |
|---------|
| 0       |
| 212,300 |
| 0       |
| 212,300 |
|         |

| TIF Sp. Rev. Fund Cash Balance |         |   | Amount of 06-30-2024 Cash Balance |
|--------------------------------|---------|---|-----------------------------------|
| as of 06-30-2024:              | 104,098 | 0 | Restricted for LMI                |

# Projects For OTTUMWA AIRPORT URBAN RENEWAL

### AIRPORT RUNWAY

Description: Airport Runway Renovation Classification: Roads, Bridges & Utilities

Physically Complete: No Payments Complete: No

# Debts/Obligations For OTTUMWA AIRPORT URBAN RENEWAL

## GO 2019B Runway

Debt/Obligation Type: Gen. Obligation Bonds/Notes

 Principal:
 735,000

 Interest:
 53,700

 Total:
 788,700

 Annual Appropriation?:
 Yes

Date Incurred: 11/17/2018

FY of Last Payment: 2027

# Non-Rebates For OTTUMWA AIRPORT URBAN RENEWAL

TIF Expenditure Amount: 212,300

Tied To Debt: GO 2019B Runway
Tied To Project: AIRPORT RUNWAY

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA AIRPORT URBAN RENEWAL (90002)
TIF Taxing District Name: RICHLAND TWP/OTTUMWA SCH/A P TIF INCREM

TIF Taxing District Inc. Number: 900057 TIF Taxing District Base Year: 1994

FY TIF Revenue First Received: 1996
Subject to a Statutory end date? Yes Blighted 06/1994
Fiscal year this TIF Taxing District Economic Development 06/1994

statutorily ends: 2019

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 1,335,090    | 6,727,928   | 9,204,842  | 8,050,840  | 0     | -7,408   | 25,311,292 | 0                    | 25,311,292 |
| Taxable           | 1,223,517    | 3,676,823   | 7,410,636  | 6,835,193  | 0     | -7,408   | 19,138,761 | 0                    | 19,138,761 |
| Homestead Credits |              |             |            |            |       |          |            |                      | 26         |

Frozen Base Value Max Increment Value Increment Used Increment Not Used
Fiscal Year 2024 9,691,355 15,627,345 5,296,685 10,330,660 247,764

FY 2024 TIF Revenue Received: 114,179

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA AIRPORT URBAN RENEWAL (90002)
TIF Taxing District Name: OTTUMWA CITY/OTTUMWA SCH/A P TIF INCREM

TIF Taxing District Inc. Number: 900059

TIF Taxing District Base Year:

FY TIF Revenue First Received:
Sum

Slum

No

No

Blighted
06/1994

Subject to a Statutory end date?
No

Economic Development
06/1994

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

| and the second    | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|-------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed          | 0            | 12,013,060  |            | 0          | 0     | -3.704   | 12,009,356 | 0                    | 12,009,356 |
| Taxable           | 0            | 6,565,149   | 0          | 0          | 0     | -3,704   | 6,561,445  | 0                    | 6,561,445  |
| Homestead Credits |              |             |            |            |       |          |            |                      | 29         |

Fiscal Year 2024 83,802 Max Increment Value Increment Used Increment Not Used 1,298,472 4,262,973 155,719

FY 2024 TIF Revenue Received: 93,999

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA AIRPORT URBAN RENEWAL (90002)

TIF Taxing District Name: OTTUMWA CITY AG/OTTUMWA SCH/A P TIF INCREM

TIF Taxing District Inc. Number: 900061

TIF Taxing District Base Year: 1994 Slum No No Slum No Slum No Slum No Slum Subject to a Statutory end date? No Economic Development 06/1994

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility |   | Total |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|---|-------|
| Assessed          | 210          | 0           | 0          | 0          | 0     | 0        | 210   |                      | 0 | 210   |
| Taxable           | 192          | 0           | 0          | 0          | 0     | 0        | 192   |                      | 0 | 192   |
| Homestead Credits |              |             |            |            |       |          |       |                      |   | 0     |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2024 | 205               | 5                   | 0              | 5                  | 0                          |

FY 2024 TIF Revenue Received: 326

### **TIF Taxing District Data Collection**

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA AIRPORT URBAN RENEWAL (90002)
TIF Taxing District Name: CENTER TWP/OTTUMWA SCH/A P TIF INCREM

TIF Taxing District Inc. Number: 900063

TIF Taxing District Base Year: 1994

FY TIF Revenue First Received: 1996
Subject to a Statutory end date? No Slum No Blighted 06/1994

Economic Development 06/1994

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total   | Gas/Electric Utility | Total   |
|-------------------|--------------|-------------|------------|------------|-------|----------|---------|----------------------|---------|
| Assessed          | 351,510      | 157,990     | 0          | 0          | 0     | 0        | 509,500 | 0                    | 509,500 |
| Taxable           | 322,133      | 86,341      | 0          | 0          | 0     | 0        | 408,474 | 0                    | 408,474 |
| Homestead Credits |              |             |            |            |       |          |         |                      | 1       |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2024 | 320,348           | 189,152             | 66,259         | 122,893            | 2,878                      |

FY 2024 TIF Revenue Received: 2,499

#### **Urban Renewal Area Data Collection**

Local Government Name:

OTTUMWA (90G868)

Urban Renewal Area:

HOSPITAL DISTRICT PENN AVE CORRIDOR URBAN RENEWAL

UR Area Number:

90003

UR Area Creation Date:

10/2011

URA activities are designed to provide opportunities, incentives, and sites for community economic development purposes, including new and expanded commercial development using public and private investment for the sound development of public works and

facilities for the efficient development andto acheive a marketable and attractive investment climate as well as a diversified, well balanced economy providing a desirable standard of living, job opportunity and

UR Area Purpose:

as of 06-30-2024:

strengthened tax base.

| Tax Districts within this Urban Renewal Area                   | Base   | Increment | Value |
|--|--------|-----------|-------|
|  | No.    | No.       | Used  |
| OTTUMWA CITY/OTTUMWA SCH/HOSP DIST PENN AVE CORRIDOR INCREMENT | 900073 | 900074    | 0     |

Urban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural   | Residential | Commercial | Industrial | Other | Military | Total              | Gas/Electric Utility | Total      |
|-------------------|----------------|-------------|------------|------------|-------|----------|--------------------|----------------------|------------|
| Assessed          | 0              | 13,835,320  | 51,320,200 | 0          | 0     | -3,704   | 65,151,816         | 0                    | 65,151,816 |
| Taxable           | 0              | 7,561,020   | 45,124,947 | 0          | 0     | -3,704   | 52,682,263         | 0                    | 52,682,263 |
| Homestead Credits |                |             |            |            |       |          |                    |                      | 14         |
| TIF Sp. Rev. Fur  | nd Cash Balanc | e           |            |            |       |          | Amount o           | f 07-01-2023 Cash    | Balance    |
| as of 07-01-2023: |                |             | 0          |            |       | 0        | Restricted for LMI |                      |            |
| TIF Revenue:      |                |             | 0          |            |       |          |                    |                      |            |
| TIF Sp. Revenue   | Fund Interest: |             | 0          |            |       |          |                    |                      |            |
| Property Tax Rep  |                | S           | 0          |            |       |          |                    |                      |            |
| Asset Sales & Loa | an Repayments: |             | 0          |            |       |          |                    |                      |            |
| Total Revenue:    |                |             | 0          |            |       |          |                    |                      |            |
| Rebate Expenditu  | res:           |             | 0          |            |       |          |                    |                      |            |
| Non-Rebate Expe   |                |             | 0          |            |       |          |                    |                      |            |
| Returned to Coun  | ty Treasurer:  |             | 0          |            |       |          |                    |                      |            |
| Total Expenditu   | res:           |             | 0          |            |       |          |                    |                      |            |
| TIF Sp. Rev. Fut  | nd Cash Balanc | e           | -          |            |       | _        | Amount o           | f 06-30-2024 Cash    | Balance    |

Restricted for LMI

0

**TIF Taxing District Data Collection** 

Local Government Name:

OTTUMWA (90G868)

Urban Renewal Area:

HOSPITAL DISTRICT PENN AVE CORRIDOR URBAN RENEWAL (90003)

TIF Taxing District Name:

OTTUMWA CITY/OTTUMWA SCH/HOSP DIST PENN AVE CORRIDOR

INCREMENT

TIF Taxing District Inc. Number:

900074

TIF Taxing District Base Year: FY TIF Revenue First Received: 2011 2013

**UR** Designation

Subject to a Statutory end date?

Yes

Slum Blighted Economic Development

No No

Fiscal year this TIF Taxing District statutorily ends:

2031

11/2011

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                              | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total            |
|------------------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------------|
| Assessed                     | 0            | 13,835,320  | 51,320,200 | 0          | 0     | -3,704   | 65,151,816 | 0                    | 65,151,816       |
| Taxable<br>Homestead Credits | 0            | 7,561,020   | 45,124,947 | 0          | 0     | -3,704   | 52,682,263 | 0                    | 52,682,263<br>14 |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2024 | 31,594,176        | 33,561,344          | 0              | 33,561,344         | 1,225,937                  |

FY 2024 TIF Revenue Received:

#### **Urban Renewal Area Data Collection**

Local Government Name: OTTUMWA (90G868)

VOGEL URBAN RENEWAL Urban Renewal Area:

90004 UR Area Number:

UR Area Creation Date:

as of 06-30-2024:

| UR Area Purpose:       |              |             |              |            |       |          |           |             |                  |                            |
|------------------------|--------------|-------------|--------------|------------|-------|----------|-----------|-------------|------------------|----------------------------|
| Tax Districts within   | this Urban   | Renewal     | Area         |            |       |          |           | Base<br>No. | Increment<br>No. | Increment<br>Value<br>Used |
| VOGEL URBAN RENE       | WAL INCRE    | MENT        |              |            |       |          |           | 900079      | 900080           | 0                          |
| Urban Renewal Are      | ea Value by  | Class - 1/  | 1/2022 for I | FY 2024    |       |          |           |             |                  |                            |
|                        | Agricultural | Residential | Commercial   | Industrial | Other | Military | Total     | Gas/E       | lectric Utility  | Total                      |
| Assessed               | 0            | 0           | 105,250      | 0          | 0     | 0        | 105,250   |             |                  | 0 105,250                  |
| Taxable                | 0            | 0           | 57,520       | 0          | 0     | 0        | 57,520    |             |                  | 0 57,520                   |
| Homestead Credits      |              |             |              |            |       |          |           |             |                  | 0                          |
| TIF Sp. Rev. Fund Ca   | ash Balance  |             |              |            |       | A        | mount of  | 07-01-      | 2023 Cash        | Balance                    |
| as of 07-01-2023:      |              |             | 0            |            | 0     | R        | estricted | for LM      | П                |                            |
| TIF Revenue:           |              |             | 0            |            |       |          |           |             |                  |                            |
| TIF Sp. Revenue Fund   | Interest:    |             | 0            |            |       |          |           |             |                  |                            |
| Property Tax Replacen  |              |             | 0            |            |       |          |           |             |                  |                            |
| Asset Sales & Loan Re  |              |             | 0            |            |       |          |           |             |                  |                            |
| Total Revenue:         |              |             | 0            |            |       |          |           |             |                  |                            |
| Rebate Expenditures:   |              |             | 0            |            |       |          |           |             |                  |                            |
| Non-Rebate Expenditu   | res:         |             | 0            |            |       |          |           |             |                  |                            |
| Returned to County Tre |              |             | 0            |            |       |          |           |             |                  |                            |
| Total Expenditures:    | 3.00         |             | 0            |            |       |          |           |             |                  |                            |
| TIF Sp. Rev. Fund Ca   | ash Balance  | F -         |              |            |       | A        | mount of  | r 06-30-    | 2024 Cash        | Balance                    |
|                        |              |             |              |            | 200   | 100      |           |             |                  |                            |

0

0

Restricted for LMI

**UR** Designation

**TIF Taxing District Data Collection** 

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: VOGEL URBAN RENEWAL (90004)

TIF Taxing District Name: VOGEL URBAN RENEWAL INCREMENT

TIF Taxing District Inc. Number: 900080

TIF Taxing District Base Year: 2017

Slum No FY TIF Revenue First Received: Blighted No Subject to a Statutory end date? No Economic Development No

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total   | Gas/Electric Utility | Total   |
|-------------------|--------------|-------------|------------|------------|-------|----------|---------|----------------------|---------|
| Assessed          | 0            | 0           | 105,250    | 0          | 0     | 0        | 105,250 | 0                    | 105,250 |
| Taxable           | 0            | 0           | 57,520     | 0          | 0     | 0        | 57,520  | 0                    | 57,520  |
| Homestead Credits |              |             |            |            |       |          |         |                      | 0       |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2024 | 341,660           | 0                   | 0              | 0                  | 0                          |

FY 2024 TIF Revenue Received:

#### **Urban Renewal Area Data Collection**

Local Government Name: OTTUMWA (90G868)

Urban Renewal Area: OTTUMWA WILDWOOD DR/HWY 34

UR Area Number: 90075

UR Area Creation Date: 08/2011

To establish and provide

opportunities, incentives and sites

for community economic development, including private investment in the area, plan for and

provide sufficient land for commercial development in a manner that is efficient from the standpoint of providing municipal services and provide a more marketable and attractive investment climate as well as provide a diversified, well balanced economy creating job opportunities and standard of living as well as

UR Area Purpose: increasing the tax base.

Tax Districts within this Urban Renewal Area

as of 06-30-2024:

 Base No.
 Increment No.
 Increment Value Used

 900075
 900076
 3,527,121

OTTUMWACITY/OTTUMWASCH/OTT WILDWOOD DR/HWY 34 INCREMENT

Urban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                      | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total     |
|----------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|-----------|
| Assessed             | 0            | 0           | 4,027,210  | 0          | 0     | 0        | 4,027,210  | 0                    | 4,027,210 |
| Taxable              | 0            | 0           | 3,527,121  | 0          | 0     | 0        | 3,527,121  | 0                    | 3,527,121 |
| Homestead Credits    |              |             |            |            |       |          |            |                      | (         |
| TIF Sp. Rev. Fund (  | Cash Balance | e.          |            |            |       |          | Amount of  | f 07-01-2023 Cash    | Balance   |
| as of 07-01-2023:    |              |             | -61,587    |            | 0     |          | Restricted | for LMI              |           |
| TIF Revenue:         |              |             | 128,839    |            |       |          |            |                      |           |
| TIF Sp. Revenue Fun  | d Interest:  |             | -539       |            |       |          |            |                      |           |
| Property Tax Replace |              | k. 1        | 0          |            |       |          |            |                      |           |
| Asset Sales & Loan R | Repayments:  |             | 0          |            |       |          |            |                      |           |
| Total Revenue:       | 25-47        |             | 128,300    |            |       |          |            |                      |           |
| Rebate Expenditures: |              |             | 0          |            |       |          |            |                      |           |
| Non-Rebate Expendit  |              |             | 147,792    |            |       |          |            |                      |           |
| Returned to County T |              |             | 0          |            |       |          |            |                      |           |
| Total Expenditures:  |              |             | 147,792    |            |       |          |            |                      |           |
| TIF Sp. Rev. Fund (  | ash Balance  | e           |            |            |       |          | Amounto    | f 06-30-2024 Cash    | Balance   |

0

Restricted for LMI

-81,079

# Projects For OTTUMWA WILDWOOD DR/HWY 34

### Kohl's Dept. Store Development

Description: Building and opening of Kohl's Dept. Store

Classification: Commercial - retail

Physically Complete: Yes Payments Complete: No

### **Administrative Expenses**

Description: Payment of incurred legal and admin expenses

Classification: Administrative expenses

Physically Complete: Yes
Payments Complete: No

## Hopkins StripMall

Description: Payment towards costs of Hopkins Development

Classification: Commercial - retail

Physically Complete: No Payments Complete: No

# Debts/Obligations For OTTUMWA WILDWOOD DR/HWY 34

#### **Taxable Series 2021**

Debt/Obligation Type: Gen. Obligation Bonds/Notes

 Principal:
 1,045,000

 Interest:
 66,351

 Total:
 1,111,351

 Annual Appropriation?:
 Yes

 Date Incurred:
 09/18/2011

 FY of Last Payment:
 2031

#### Hopkins Properties LLC Development Agreement

Debt/Obligation Type: Rebates
Principal: 475,000
Interest: 0
Total: 475,000
Annual Appropriation?: Yes

Date Incurred: 04/05/2022 FY of Last Payment: 2032

### **Hopkins Properties LLC Development**

Debt/Obligation Type: Other Debt

Principal: 0
Interest: 0
Total: 0
Annual Appropriation?: No

Date Incurred: 04/05/2022 FY of Last Payment: 2023

# Non-Rebates For OTTUMWA WILDWOOD DR/HWY 34

TIF Expenditure Amount: 147,792

Tied To Debt: Taxable Series 2021

Tied To Project: Kohl's Dept. Store Development

TIF Expenditure Amount: 0

Tied To Debt: Hopkins Properties LLC

Development Agreement

Tied To Project: Administrative Expenses

Additional property taxes paid by Kohl's per agreement of \$56,798 entered as Property Tax Replacement Claims (Payment in Lieu of Taxes).

256 Characters Left

Sum of Private Investment Made Within This Urban Renewal Area during FY 2024

### **TIF Taxing District Data Collection**

Local Government Name:

OTTUMWA (90G868)

Urban Renewal Area:

OTTUMWA WILDWOOD DR/HWY 34 (90075)

TIF Taxing District Name:

OTTUMWACITY/OTTUMWASCH/OTT WILDWOOD DR/HWY 34 INCREMENT

TIF Taxing District Inc. Number:

900076

TIF Taxing District Base Year:

2011

Slum Blighted UR Designation No No

FY TIF Revenue First Received: Subject to a Statutory end date?

2014 No

Economic Development

08/2011

TIF Taxing District Value by Class - 1/1/2022 for FY 2024

| A CONTRACTOR OF THE PARTY OF TH | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total     |
|--|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|-----------|
| Assessed   | 0            | 0           | 4,027,210  | 0          | 0     | 0        | 4,027,210 | 0                    | 4,027,210 |
| Taxable  | 0            | 0           | 3,527,121  | 0          | 0     | 0        | 3,527,121 | 0                    | 3,527,121 |
| Homestead Credits  |              |             |            |            |       |          |           |                      | 0         |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2024 | 12,928            | 3,527,121           | 3,527,121      | 0                  | 0                          |

FY 2024 TIF Revenue Received: 128,839

#### **Urban Renewal Area Data Collection**

Local Government Name:

OTTUMWA (90G868)

Urban Renewal Area:

OTTUMWA BONITA URBAN RENEWAL

UR Area Number:

90900

UR Area Creation Date:

11/2021

To be an economic development area and increase the availability of housing opportunities in an effort to attract and retain local industries and commercial enterprises. To improve housing conditions & provide a marketable & attractive

UR Area Purpose:

investment climate.

### Tax Districts within this Urban Renewal Area

Base Increment
No. No. Increment
Value
Used

Urban Renewal Area Value by Class - 1/1/2022 for FY 2024

| Agric                        | cultural | Residential | Commercial | Industrial | Other | Military | Total    | Gas/Electric Utility | Total  |
|------------------------------|----------|-------------|------------|------------|-------|----------|----------|----------------------|--------|
| Assessed                     | 0        | 0           | 0          | 0          | 0     | 0        | 0        |                      | 0      |
| Taxable                      | 0        | 0           | 0          | 0          | 0     | 0        | 0        |                      | 0 (    |
| Homestead Credits            |          |             |            |            |       |          |          |                      | (      |
| TIF Sp. Rev. Fund Cash Ba    | lance    |             |            |            |       | Amou     | nt of 07 | -01-2023 Cash Ba     | alance |
| as of 07-01-2023:            |          |             | 0          | 0          |       | Restric  | cted for | LMI                  |        |
| TIF Revenue:                 |          |             | 0          |            |       |          |          |                      |        |
| TIF Sp. Revenue Fund Interes | st:      |             | 0          |            |       |          |          |                      |        |
| Property Tax Replacement Cl  |          |             | 0          |            |       |          |          |                      |        |
| Asset Sales & Loan Repayme   |          |             | 0          |            |       |          |          |                      |        |
| Total Revenue:               |          |             | 0          |            |       |          |          |                      |        |
| Rebate Expenditures:         |          |             | 0          |            |       |          |          |                      |        |
| Non-Rebate Expenditures:     |          |             | 0          |            |       |          |          |                      |        |
| Returned to County Treasurer | r:       |             | 0          |            |       |          |          |                      |        |
| Total Expenditures:          |          |             | 0          |            |       |          |          |                      |        |
| THE C. D. T. L.C. L.D.       | *****    |             |            |            |       | America  | -t of 06 | 30-2024 Cash R       | alamaa |

| TIF Sp. Rev. Fund Cash Balance |   |   | Amount of 06-30-2024 Cash Balance |
|--------------------------------|---|---|-----------------------------------|
| as of 06-30-2024:              | 0 | 0 | Restricted for LMI                |

# Projects For OTTUMWA BONITA URBAN RENEWAL

## 2021 HC152501 Investment, LLC PDA

Payment toward cost of constructing Bonita Ave Housing

Description: Development

Classification: Low and Moderate Income Housing

Physically Complete: Yes Payments Complete: No

# Debts/Obligations For OTTUMWA BONITA URBAN RENEWAL

# **Bonita Ave Development Agreement**

Debt/Obligation Type:

Rebates

Principal:

1,750,000

Interest:

0

Total:

1,750,000

Annual Appropriation?:

Yes

Date Incurred:

12/07/2021

FY of Last Payment:

2044



# CITY OF OTTUMWA

# Staff Summary

\*\* ACTION ITEM \*\*

|             |  | Zach Simonso  |
|-------------|--|---|
|             |  | Prepared By   |
| Planning &  | Development  | Zach Simonso  |
| Depar       | tment  | Department Head   |
|             |  | Cire  |
|             | City Administrator Appro   | val   |
|             |  |   |
| AGENDA TITL | E: Resolution No. 274-2024: Resolution Appro<br>Certain Real Property Interests to the Iowa I<br>Approving and Authorizing Execution of a R<br>Agreement | Department of Transportation and  |
| ******      | ***********  | *********   |
| **Public he | earing required if this box is checked.**  | Steff Summary. If the Proof of Publication is no<br>be placed on the agends |
| RECOMMEND   | ATION: Open public hearing,  |   |
|             | Receive public comments,   |   |
|             | Close public hearing,  | 74 0004   |
|             | Pass and adopt Resolution No. 2  | 274-2024.   |
| DISCUSSION: |  |   |
| DISCUSSION. | The Iowa Department of Transportation use City property around the Central Fit   |   |
|             | Highway 149 reconstruction project. Th   |   |
|             | replacement and sidewalk replacement   | on the south and east sides of  |
|             | fire station. This resolution provides tha   |   |
|             | DOT will compensate the City \$100 for   | the easement.   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |
| Funds:      | Budgetee   | d Item: Budget Amendment Nee  |

The area affected by the temporary easement is a small part of the project which includes reconstruction of north side apron approaching the Wapello Street Bridge, the removal of the Second Street off-ramp, the reconstruction of the Second Street on-ramp, the reconstruction and redesign of the intersection at Fifth St and the reconstruction of Highway 149 through Woodland Ave. The project schedule is not yet known, but DOT has assured that they understand the effect of limiting access to the Central Fire Station and will provide significant notice and communication in order to prepare for barriers.

#### ITEMS TO INCLUDE ON AGENDA

#### CITY OF OTTUMWA, IOWA

December 3, 2024 5:30 P.M.

- Public hearing on the proposal to convey certain real property interests to the Iowa Department of Transportation, pursuant to a proposed Temporary Easement Purchase Agreement
- Resolution approving and authorizing the conveyance of certain real property interests to the Iowa Department of Transportation and approving and authorizing execution of a related Temporary Easement Purchase Agreement

#### IMPORTANT INFORMATION

- The above agenda items should be included, along with any other agenda items, in the
  meeting agenda. The agenda should be posted on a bulletin board or other prominent
  place easily accessible to the public and clearly designated for that purpose at the
  principal office of the body holding the meeting. If no such office exists, the notice must
  be posted at the building in which the meeting is to be held.
- 2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
- Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO IOWA CODE CHAPTER 21 AND THE LOCAL RULES OF THE CITY.

The City Council of the City of Ottumwa, State of Iowa, met in regular session, in the Bridge View Center, 102 Church Street, Ottumwa, Iowa, at 5:30 P.M., on the above date. There were present Mayor Pro Tem Galloway, in the chair, and the following named Council Members:

| Keith Caviness, Da<br>McAntire | ın Reid, Cara Gallo | oway, Bill Hoff | man Jr., Doug |
|--------------------------------|---------------------|-----------------|---------------|
| Absent: None                   |                     |                 |               |

\*\*\*\*\*

The Mayor announced that this was the time and place for the public hearing and meeting on the proposal to convey interests in real property to the Iowa Department of Transportation and to approve and authorize execution of a related Temporary Easement Purchase Agreement by and between the City of Ottumwa and the Iowa Department of Transportation, and that notice of the proposed action and public hearing had been published as required by the Iowa Code.

The Mayor then asked the Clerk whether any written objections or comments had been filed by any City resident or property owner to the proposed action. The Clerk advised the Mayor and the Council that zero written objections/comments had been filed. The Mayor then called for oral objections and comments and none were made. Whereupon, the Mayor declared the time for receiving objections and comments to be closed.

(Attach here a summary of objections/comments received or made, if any)

The Council then considered the proposed action and the extent of objections thereto.

Whereupon, Council Member Caviness introduced and delivered to the Clerk the Resolution hereinafter set out entitled "RESOLUTION APPROVING AND AUTHORIZING THE CONVEYANCE OF CERTAIN REAL PROPERTY INTERESTS TO THE IOWA DEPARTMENT OF TRANSPORTATION AND APPROVING AND AUTHORIZING EXECUTION OF A RELATED TEMPORARY EASEMENT PURCHASE AGREEMENT", and moved:

| $\boxtimes$ | that the Resolution be adopted.  |
|-------------|--|
|             | to defer action on the Resolution and the proposal to the meeting to be held atM. on the day of, 202 |
| Coun        | ncil Member Hoffman seconded the motion. The roll was called and the vote was,                       |
|             | AYES: Caviness, Reid, Galloway, Hoffman, McAntire  |
|             | NAYS:  |

#### RESOLUTION NO. 274-2024

RESOLUTION APPROVING AND AUTHORIZING THE CONVEYANCE OF CERTAIN REAL PROPERTY INTERESTS TO THE IOWA DEPARTMENT OF TRANSPORTATION AND APPROVING AND AUTHORIZING EXECUTION OF A RELATED TEMPORARY EASEMENT PURCHASE AGREEMENT

WHEREAS, the City of Ottumwa (the "City") has received a proposal from the Iowa Department of Transportation (the "Buyer"), in the form of a proposed Temporary Easement Purchase Agreement (the "Agreement"), which Agreement proposes that the City would convey certain City-owned real property interests (the "Property") to Buyer for a purchase price of \$100.00 and in consideration of Buyer's other obligations under the Agreement, which Property is legally described as follows:

Part of Lot 109 in Block 7 in the Original Plat of the City of Ottumwa, Wapello County Iowa

WHEREAS, the temporary easement granted by this Agreement will terminate upon the Buyer's completion of the highway project (as that term is identified Agreement by the Buyer's project number), subject to the terms and conditions set forth in the Agreement; and

WHEREAS, pursuant to notice published as required by law, this Council has held a public meeting and hearing upon the proposal to convey the Property and to approve and authorize execution of the Agreement, and has considered the extent of any objections received from residents or property owners to said proposed action; and, accordingly the following action is now considered to be in the best interests of the City and residents thereof.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA:

Section 1. That the Property described herein shall be conveyed by the City to the Iowa Department of Transportation in exchange for \$100.00 and in consideration of other obligations under the Agreement, pursuant to the terms and conditions of the Agreement.

Section 2. That the form and content of the Agreement, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved and confirmed, and the Mayor and the City Clerk be and they hereby are authorized, empowered and directed to execute, attest, seal and deliver the Agreement for and on behalf of the City in substantially the form and content now before this meeting, but with such changes, modifications, additions or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Agreement, the Mayor and the City Clerk are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Agreement as executed, including the execution of the necessary conveyance documents.

PASSED AND APPROVED this 3rd day of December, 2024.

Justina Reinhara

Mayor Pro Tem

ATTEST:

2

#### CERTIFICATE

| STATE OF IOWA     | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF WAPELLO | )    |

I, the undersigned City Clerk of the City of Ottumwa, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the corporate records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of public hearing and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council (a copy of the face sheet of the agenda being attached hereto) pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this 3rd day of December, 2024.

City Clerk, City of Ottumwa, State of Iowa



Form 633402wd (5-11)



Ph.: 515-290-3191 FAX: 515-239-1247 E-mail: kelly.dunn@iowadot.us www.iowadot.gov

### **Appraisal Waiver**

| Parcel Number:  | 1            |                                   | County:        |         | Wapello      |               |          |                    |
|---|--------------|-----------------------------------|----------------|---------|--------------|---------------|----------|--------------------|
| Project Number: STPN-149-   |              | 9-1(89)—2J-90                     | Route Number:  |         | 149          |               |          |                    |
| Recorded Owner(s)   |              | City of Ottumwa                   |                |         |              |               |          |                    |
| Owner's(s') Mailing Address   |              | 105 East 3rd St, O                | ttumwa IA 52   | 501     |              |               |          |                    |
| Tenant(s)   |              | -                                 |                |         |              |               |          |                    |
| Tenant (s) Mailing A  | ddress       |                                   |                |         |              |               |          |                    |
| Subject Property Ad   | dress        |                                   |                |         |              |               |          |                    |
| This property is described as   |              | Part of Lot 109 i<br>County Iowa. | n Block 7 in t | he Orig | ginal Plat o | f the City of | Ottumw   | a, Wapello         |
| Basis for land compensation   |              | Project approve                   | ed data.       |         |              |               |          |                    |
| Land to be acquired   | by fee title | ŧ                                 | acre           | @ _     |              | =             | \$       | 0.00               |
| Permanent easemer<br>Other considerations<br>Temporary Easemer                              | S.:          |                                   | acre           | @ _     |              |               | \$       | 0.00               |
| Tomporary Education   | it Only      |                                   |                | To      | otal compe   | nsation       | \$1      | 00.00              |
| ompensation for right ection 6B.44.   | of way fer   | nce is to be determ               | ined by a fixe | d sche  | dule or in a | accordance v  | vith low | a Code             |
| ertification  |              |                                   |                |         |              |               |          |                    |
| certify that I am famili<br>ased upon data conta<br>direct present or cont<br>his property. | ined in the  | files of the Iowa D               | epartment of   | Transp  | ortation, a  | nd that I hav | e no dir | ect or             |
| gent's Signature  |              |                                   | Approve        | d by    |              |               |          |                    |
| -V/6/   | 0            |                                   |                |         |              |               |          |                    |
| Kelly [   | Dunn [       | Date                              | _ (            | -01     | Lassica F    | SLAM          | WA       | 11-12-2024<br>Date |



Ph.: 515-290-3191

FAX: 515-239-1247

E-mail; kelly.dunn@iowadot.us

www.iowadot.gov

| DATE | 11/12/2024 |  |
|------|------------|--|
|      |            |  |

COUNTY Wapello

PROJECT STPN-149-1(89)-2J-90

PARCEL 1

### OFFER TO PURCHASE - Appraisal Waiver

Owner City of Ottumwa

Address 105 East 3<sup>rd</sup> St, Ottumwa IA 52501

Pursuant to federal and state regulations, the Iowa Department of Transportation presents to you the pamphlet Highways and Your Land and submits an offer of \$100.00, which represents just compensation of the right of way needed from your property.

You will not be required to move from your dwelling or to move your business, farm, non-profit organization to personal property any sooner than 2/10/2025, which is at least 90 days from the date of this notice.

By

Kelly Dunn, Acquisition Agent

Form 533415 (07-18)



Office of Right of Way, 800 Lincoln Way, Ames, Iowa 50010

#### **TENANT INFORMATION**

| County: Wapelle | 0          | Project Number: <u>STPN-149-1(89)2J-90</u>            | Parcel Number: 1 |
|-----------------|------------|---|------------------|
| ☐ There is cur  | rently no  | lease in effect on this property.                     |                  |
| ☐ There is a te | enant on t | his property with a lease in effect.                  |                  |
| Tenant's Name   |            |   |                  |
| Tenant's Addres | 201        |   |                  |
| Phone: E-mail:  |            |   |                  |
|                 |            |   |                  |
| Lease Type:     |            | Verbal  |                  |
|                 |            | Written (provide copy of lease contract, if possible) |                  |
|                 |            |   |                  |
| Term:           |            | Month-to-Month  |                  |
|                 |            | Year-to-Year  |                  |
|                 |            | Other:  |                  |
|                 |            |   |                  |
| Amount of Rent  | : \$       |   |                  |
|                 |            |   |                  |
|                 |            |   |                  |
|                 |            |   |                  |
|                 |            |   |                  |
|                 |            |   |                  |
|                 |            |   |                  |

Date

Owner's Signature

Return to and Prepared by Mark Holm, Right of Way Bureau, Iowa Department of Transportation, 800 Lincoln Way, Ames, IA 50010, 515-233-7867

Form 634010 (07-16)

Right of Way Bureau, 800 Lincoln Way, Ames, Iowa 50010

Toll-Free: 866-282-5809 FAX: 515-239-1247 www.iowadot.gov/rightofway

#### TEMPORARY EASEMENT PURCHASE AGREEMENT

| 1                                |                                     | Cou                              | nty: V                               | Wapello  |  |  |
|----------------------------------|-------------------------------------|----------------------------------|--------------------------------------|--|--|--|
| Project Number: STPN-149-1(89)2J |                                     |                                  | te Number: 1                         | 149  |  |  |
| City of Ottumwa                  |                                     |                                  |                                      |  |  |  |
| T entered into this              | 3                                   | day of                           | Decem                                | bur  | 2024   |  |
|                                  | STPN-149-1(89)2J<br>City of Ottumwa | STPN-149-1(89)2J City of Ottumwa | STPN-149-1(89)2J Rou City of Ottumwa | STPN-149-1(89)2J Route Number: 1 City of Ottumwa | STPN-149-1(89)2J Route Number: 149 City of Ottumwa |  |

1. Seller grants to the Buyer a temporary easement upon Seller's real estate, hereinafter referred to as the premises, situated in parts of the following: Part of Lot in Block 7 in the Original Plat of the City of Ottumwa, in the County of Wappello, State of Iowa, and more particularly described on page 4, for the purpose to shape and shown on the project plans for said highway improvement. The premises also includes all estates, rights, title and interests, including all easements, and all advertising devices and the right to erect such devices as are located thereon, and the following buildings, improvement and other property: All land, trees, shrubs, landscaping and surfacing attached to the premises sought and described herein.

Seller consents to any change of grade of the highway and accepts payment under this agreement for any and all damages arising from a change. The Seller acknowledges full settlement and payment from the Buyer for all claims per the terms of this agreement and discharges the Buyer from liability because of this agreement and construction of this public improvement project.

- The Buyer agrees to pay to the Seller the total lump-sum payment of \$ 100.00 on or before 60 days. Seller agrees to grant possession of the premises upon payment. The Buyer may include mortgagees, lien holders, encumbrances, and taxing authorities as payees on agreement payment warrants.
- 3. The Seller warrants that there are no tenants on the premises holding under lease, except none.
- 4. It is agreed that the right of temporary easement granted by this agreement shall terminate upon the completion of the highway project.
- 5. This agreement shall apply to and bind the legal successors in interest of the Seller. The Seller agrees to warrant good and sufficient title. The names and addresses of any lien holders are none.
- 6. If this agreement is recorded, in addition to the total lump-sum payment amount, the Buyer agrees to pay \$150.00 for the cost of adding title documents required by this transaction to the Seller's abstract of title. The Seller agrees to obtain court approval of this agreement, if requested by the Buyer, if title to the premises becomes an asset of any estate, trust, conservatorship or guardianship. The Buyer agrees to pay court approval and all other costs necessary to transfer the premises to the Buyer, with the exception of attorney fees. Claims for transfer costs shall be paid in amounts supported by paid receipts or signed invoices.

- 7. Buyer agrees that any agricultural drain tiles located within the premises that are damaged or require relocation by highway construction, shall be repaired or relocated at no expense to the Seller. Where the Buyer specifically agrees to construct and maintain fence, the fence shall be constructed and maintained for vehicle access-control purposes only at no expense to the Seller. The Buyer shall have the right of entry upon the Seller's remaining property along the right-of-way line, if necessary, for the purpose of connecting the drain tile and constructing and maintaining the fence. The Seller may pasture against the fence at his/her own risk. The Buyer will not be liable for fencing private property or maintaining the same to restrain livestock.
- 8. If Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this agreement, Buyer will pay any remaining proceeds to the survivor of that joint tenancy and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of Seller.
- This written agreement constitutes the entire agreement between Buyer and Seller and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 10. The Seller states and warrants that, to the best of the Seller's knowledge, there is no burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except none.
- Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this agreement as required by the Code of Iowa, Section 6B.52.
- 12. Buyer agrees to construct a type B entrance at Sta. 401 + 97, Left side, road.

It is understood and agreed all other entrances within the construction limits not listed or allowed in this agreement will be eliminated.

1, STPN-149-1(89)--2J Page 2 of 4

| Seller's signature a<br>undersigned sellers/cla   |  |  |   |  |   |  |
|---|--|--|---|--|---|--|
| City of Ottumwa   | aimants certify th   | e total fullip   | -sum payme  | nt amount snow   | i nere is just a  | ind unpaid.  |
| 20. 3 - 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | 1  | 1/   |   |  |   | 1  |
| By X  | 1.1  | //_  |   | By X   | 111x Po   | unkand.  |
|   | 1 700  |  |   |  | Wo re   | 44000  |
|   | alloway-Mayor F  | 'ro Iem  |   | Chris R  | einhard   | 163.   |
|   | st 3rd 8t  |  |   |  |   | 16.53.5  |
| Ottumv  | va, Towa 52501   |  |   | 40.00  |   | 0.00   |
|   | This section   | 1 to be con  | npleted by  | a Notary Publ  | ic.   |  |
| STATE OF IOWA   |  |  |   |  |   |  |
| COUNTY OF 90 ss:  |  |  |   |  |   |  |
| On this day of personally appeared sworn, did say that the affixed to the foregoin and sealed on behalf 274-2024, passed city council on the the execution of the corporation, by it volu | ney are the mayor of instrument is of the corporation (the resolution and day of Decention). | or and city of the corporate on by author adopted) by their volume their volume. | clerk, respectite seal of the prity of its city the city could that | o me personally ively, of the city corporation, and council, as ncil under roll ca and and | of Ottumwa , d that the instr<br>s contained in<br>all number | lowa; that the seal rument was signed or marked number of the acknowledged |
|   | NOTARIAL SE  |  | )   |  |   |  |
|   |  |  |   |  |   |  |
| Commission Nur<br>My Commissi<br>January 25   | on Expires   | n and for the  | e State of Iow  | (Sign in ink<br>(Print/type  |   |  |
| BUYER'S APPROVA   |  |  |   |  |   |  |
| Recommended by  |  |  |   |  |   |  |
| (Sign in ink): X  |  |  |   |  | (Date)  |  |
| (Printed Name):   | Project Agent<br>Jessica Birchm  | ier  |   |  |   |  |
| Approved by   |  |  |   |  |   |  |
| (Sign in ink): X  |  |  |   |  | (Date)  |  |
| /D: / / / /   | Right of Way D   | irector  |   |  |   |  |
| (Printed Name): BUYER'S ACKNOWL   | Brad Hofer   |  |   |  |   |  |
|   | EDGEMENT   |  |   |  |   |  |
| STATE OF IOWA   |  |  |   |  |   |  |
| COUNTY OF STORY   |  | ss:  |   |  |   |  |
| On this   | day of   |  |   | , 1  | pefore me, the  | undersigned,   |
| personally appeared   | ROW Director,  | Brad Hofer   | kno   | wn to me to be a   |   |  |
| Buyer and who did say<br>minutes, and said righ<br>hereon, to be the volu   | t of way director  | acknowledg   | ned on beha   | If of the Buyer by   | y its authority o   | duly recorded in its   |
| (NOTARIAL SEAL)   |  |  | Notary P  | ublic in and fo  | or the State  | of Iowa  |

# IOWA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY BUREAU PLOT PLAN

PARCEL NO.: 1

OWNER: City of Ottumwa

SECTION: \_\_\_\_24\_\_T\_\_\_72\_\_N-R \_\_\_14\_\_W.

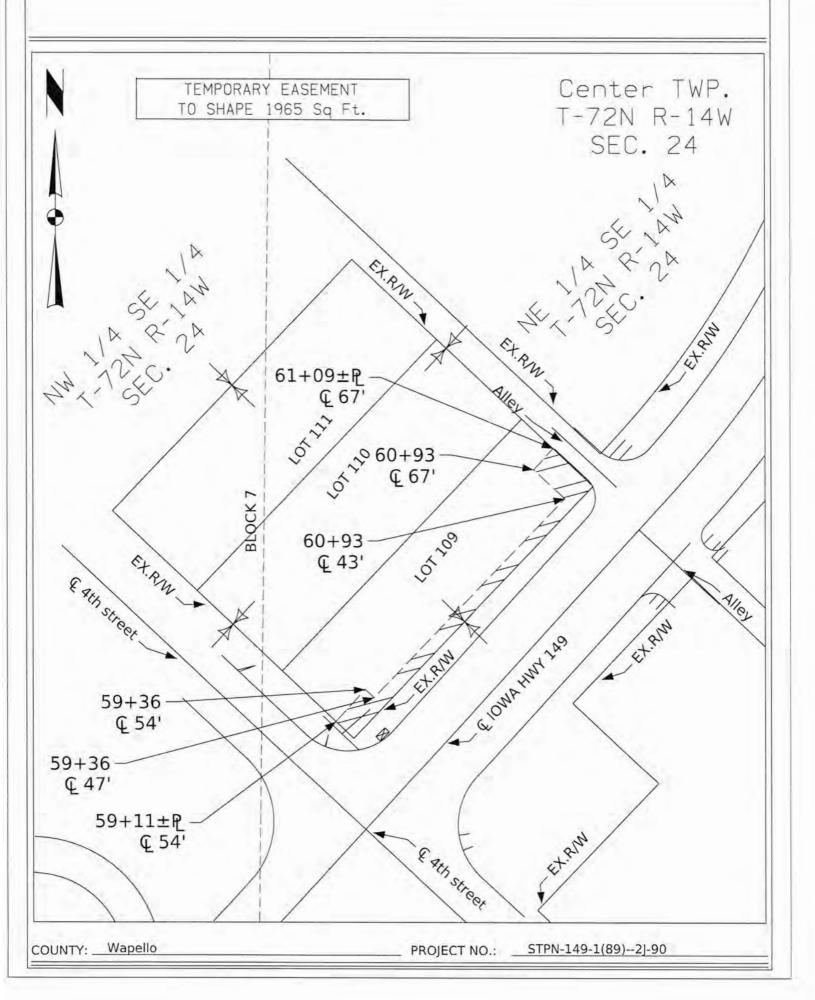
SCALE:1"=\_\_\_\_\_50'

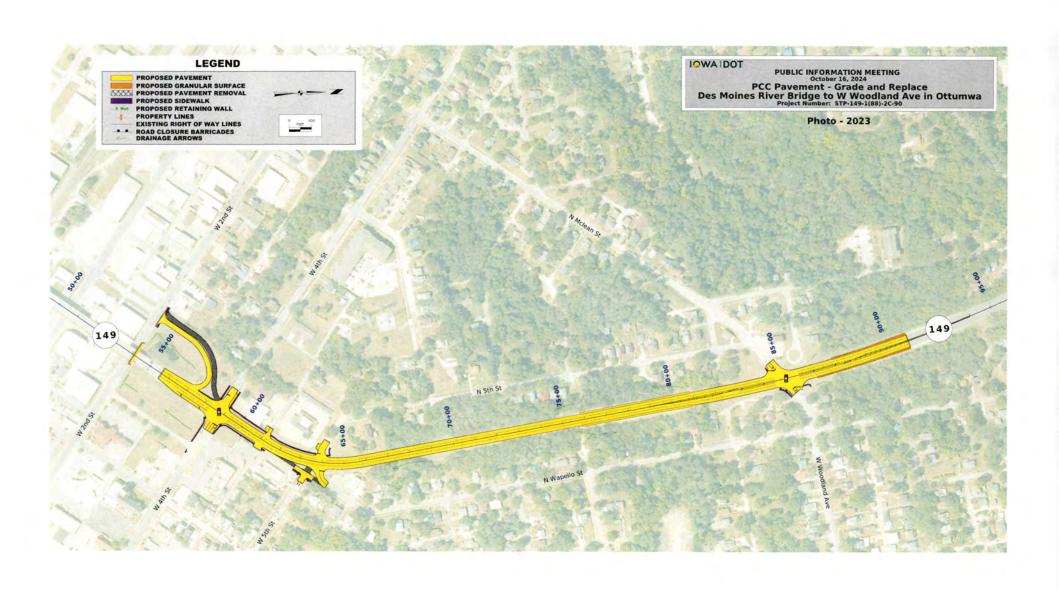
Lots 109 EX SE 10.5", 110 & 111 Block 7

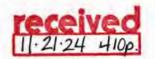
W.D. OR EASEMENT LINE:

ACCESS LOCATION POINT:

PROPERTY LINE:







## **CITY OF OTTUMWA**

## **Staff Summary**

\*\* ACTION ITEM \*\*

| Council Meeting | g of: Dec 3, 2024  |  |
|-----------------|--|--|
|                 |  | Philip Rath  |
|                 |  | Prepared By  |
| Administrat     | ion  |  |
| Depa            | All Ruth   | Department Head  |
|                 | City Administrator Approval  |  |
|                 | of Ottumwa, Iowa by Amending Sections 8-2( Revising the Title of the Airport Director & the  ***********************  earing required if this box is checked.**  OATION: Pass and adopt the first reading of 0   | Times When the Board Shall Meet  |
| DISCUSSION:     | A recent review of the code related to least identified that a title change was needed to position authorized to undertake this procession to the meeting schedule. The characters both of these items. The Airport Erevisions at their meeting on Nov 19. | o update the code to the current<br>ess. The review also identified a<br>anges to sections (e) and (f) |

Budgeted Item:

Budget Amendment Needed: No

Source of Funds: N/A

#### **ORDINANCE NO. 3235-2024**

# AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF OTTUMWA, IOWA BY AMENDING SECTIONS 8-2(e) & (f) FOR THE PURPOSE OF REVISING THE TITLE OF THE AIRPORT DIRECTOR & THE TIMES WHEN THE BOARD SHALL MEET

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA, THAT:

**SECTION ONE**: The Municipal Code of the City of Ottumwa, Iowa is hereby amended by repealing and replacing sec. 8-2 (e) & (f) as follows:

#### Sec. 8-2. – Airport advisory board; powers and duties.

- (e) The airport advisory board shall meet as needed, at the call of the chairperson or upon request of the city council, and shall make such recommendations as they deem advisable to the city council and the city administrator or his designee concerning the management and operation of the Ottumwa Regional Airport. The airport advisory board shall adopt a schedule of rental rates for rental of property at the Ottumwa Regional Airport, and said schedule shall also be subject to the approval of the city council. The Director of Airport Operations shall be authorized to enter into agreements concerning rental of property at the Ottumwa Regional Airport if said rental fee is within the schedule adopted by the airport advisory board and the city council.
- (f) There shall be created a position to be known as the Director of Airport Operations, whose duties are to manage the day to day affairs of the Ottumwa Regional Airport. Said director shall report to the city administrator. Said director may recommend policies for the operation and control of the Ottumwa Regional Airport to the airport advisory board. Said policies shall be subject to the approval of the city council.

**SECTION TWO**. Severability. If any section, subsection, sentence, clause, phrase or portion of this Ordinance be held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portion hereof.

**SECTION THREE.** Repealer. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION FOUR.** Effective. This Ordinance shall be in full force and effect, from and after its passage, adoption, and approval and publication as required by law.

| <u>SECTION FIVE.</u> When this ordinance is in effect, it shall automatically supplement, amend, and become a part of the said Code of Ordinance (Municipal Code) of the City of Ottumwa, Iowa. |
|---|
| Passed on its first consideration on the 3 day of December 2024.  |
| Passed on its second consideration on the day of ~WAIVED~ 2024.   |
| Passed on its third consideration on the day of ~WAIVED~ 2024.  |
| Approved this 3 day of December 2024.   |
| CITY OF OTTUMWA, IOWA   |
| Cara Galloway, Mayor Pro Tem  |
| No action taken by Mayor  |
| Vetoed thisday of, 2024.  |
| Cara Galloway, Mayor Pro Tem  |
| Repassed and adopted over the veto this day of, 2024.  Veto affirmed this day of, 2024 by failure of vote taken to repass Veto affirmed no timely vote taken to repass over veto.               |
| ATTEST:   |

Christina Reinhard, CMC, City Clerk



## CITY OF OTTUMWA



## Staff Summary

\*\* ACTION ITEM \*\*

| Council Meeting of: 12/ | 3/24  |  |
|-------------------------|---|--|
|                         |   | Christina Reinhard (   |
| Form                    |   | Prepared By  |
| Finance                 |   | Company of the Compan |
| Department              | Ply Ret   | Department Head  |
| -                       | City Administrator                                  | Approval   |
|                         | tion No. 271-2024, appro                            | oving the annual budget of the Ottumwa for calendar year 2025.   |
| Se<br>ad<br>ind<br>Bo   | opt the budget of any mu<br>dependent board by reso | No. 271-2024. of lowa requires the City Council to unicipal utility under the control of an lution. The Ottumwa Water Works this budget after a public hearing held  |
| 384.2 of th             |   | lired by state code according to Section be forwarded along with the approving   |

#### RESOLUTION NO. 271-2024

## A RESOLUTION APPROVING THE ANNUAL BUDGET OF THE OTTUMWA WATER WORKS BOARD OF TRUSTEES FOR CALENDAR YEAR 2025

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT:

In accordance with Section 384.2 of the Code of Iowa, that the annual budget for the calendar year 2025 as adopted by the Ottumwa Water Works Board of Trustees on November 19, 2024 as attached and made part of this resolution by reference, is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 3rd day of December, 2024.

CITY OF OTTUMWA, IOWA

Cara Galloway, Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk

#### UTILITIES BUDGET FORMS INSTRUCTIONS

Chapter 384.16, Code of Iowa requires utilities to publish a Notice of Public Hearing Budget Estimate. The information to complete the publication notice is taken from the Budget Summary. As a reminder, the notice must be published not less than 10 nor more than 20 days prior to the date of the hearing.

The published Budget Estimate is designed to include all utilities governed by the Board, or you may expand the notice, reporting each operation separately. Your budget hearing shall be accomplished in sufficient time to submit the budget for approval by resolution of the City Council not later than December 12th. (Chapter 384.2, Code of Iowa). A sufficient number of copies of the itemized detail must be available to meet the requests of taxpayers, citizens, and organizations not less than ten days before the date set for the hearing.

Your Beginning Fund Balances and your Ending Fund Balances will include all sinking funds and reserves. Receipts of services from other city funds are considered revenues. Transfers In and Transfers Out are actual transfers from or to another operating fund. Indicate the source of any Transfer In or the recipient fund of a Transfer Out in your budget detail. The Ending Fund Balance one year will be the Beginning Fund Balance the next year. Also, the total resources and the total requirements in any given year will be the same.

After the hearing has been held and the budget adopted, complete the Adopted Budget Summary Certificate and a new Budget Summary, if changes were made at the public hearing. File the following with the City Clerk:

- A. 3 copies of the Adopted Budget Certificate
- B. 3 copies of the Adopted Budget Summary
- C. 3 copies of the Resources and Requirements Detail
- D. 1 Proof of Publication

Your City Clerk will forward two copies of your Adopted Budget Certificate, Adopted Budget Summary, Resources and Requirements Detail to your County Auditor after your budget is approved by resolution of the council.

#### ADOPTED BUDGET CERTIFICATE

|                                 | Ottun   | nwa                              | _City Council                                  |  |                                       |
|---------------------------------|---|----------------------------------|--|--|---------------------------------------|
|                                 | At a meeting of the   | Ottumwa Wa                       | ater Works Board of Tr                         | ustees , held afte   | er public hearing as                  |
|                                 | rapided by law as   | Nov. 10.24 the                   | (Governing Board)                              | Calandar   | 2025                                  |
|                                 | required by law, on   | (xx/xx/xx) ,tne                  | proposed budget for                            | Calendar (specify fiscal or calen  |                                       |
|                                 | was adopted as sur  | nmarized and atta                | ached hereto.                                  | 0  |                                       |
|                                 | Telephone   |                                  | T  | × 1.   |                                       |
|                                 |   | 84-4606                          | _ UUX  | 1 bulen  | Board Secretary                       |
|                                 |   |                                  | Addre  | ess 230 Turner Drive   |                                       |
|                                 |   |                                  | 4.5-80   | Ottumwa, Iowa  |                                       |
|                                 |   |                                  |  |  |                                       |
| ecord o                         | f Public Hearing an   | d Adoption of Bu                 | idaet:   |  |                                       |
|                                 | . Table Heading an  |                                  |  |  |                                       |
| On                              | Nov 19,24 , the   | 0                                | ttumwa Water Works                             | Board of Trustees  | met for the purpose                   |
|                                 | ting a public hearing   | on the proposed                  | Calendar 2025                                  |  | shed. Notice of time and place of     |
| aring ha                        | ad been published on  |                                  |  | a Courier  | and the affidavit of publication      |
|                                 | able to file with the Cit   | (xx/xx/xx)                       | (news  | paper)   |                                       |
| ne buage                        | et estimate was consi   | dered and taxpay                 | ers and residents hea                          | rd for and against sa  | id estimate were as follows:          |
|                                 |   |                                  |  |  |                                       |
| Ane nivin                       | a anaadusik, fas all d  | caldes to be been                | ed the Deard adeated                           | the following budget   | in a plution :                        |
|                                 | g opportunity for all d<br>UTION ADOPTING T   |                                  | rd, the Board adopted<br>R Calendar            | YEAR ENDING  |                                       |
|                                 |   |                                  | (specify fiscal or calendar)                   |  | (xx/xx/xx)                            |
| E IT RES                        | SOLVED by the   | Ottumwa Water                    | Works Board of Trust                           | ees: The budget for  | Calendar (specify fiscal or calendar) |
|                                 |   | forth in the Adont               |  | The transfer of the same of th |                                       |
| nding                           | Dec.31,25 as set  | total ill the Adopte             | ed Budget Summary a                            | nd in the detailed bu  | idget in                              |
|                                 | Dec.31,25 as set  | - 77.75                          |  |  |                                       |
| upport the                      | ereof showing the es  | - 77.75                          |  |  | accordance with the summary           |
| ipport the                      | ereof showing the es as adopted.  | timated revenues                 | and expenditures for                           | said budget year in a  |                                       |
| pport the                       | ereof showing the es  | timated revenues                 |  | said budget year in a  |                                       |
| ipport the<br>id detail<br>Pass | ereof showing the es<br>as adopted.<br>sed and approved on<br>Ed Wilson                                 | timated revenues                 | and expenditures for                           | said budget year in a  |                                       |
| ipport the<br>nd detail<br>Pass | ereof showing the es<br>as adopted.<br>sed and approved on<br>Ed Wilson<br>Buddy Kelley                 | timated revenues                 | and expenditures for                           | said budget year in a  |                                       |
| upport the<br>nd detail<br>Pass | ereof showing the es<br>as adopted.<br>sed and approved on<br>Ed Wilson<br>Buddy Kelley<br>Mary Stewart | timated revenues                 | and expenditures for                           | said budget year in a<br>names)<br>Nays::  |                                       |
| upport the<br>nd detail<br>Pass | ereof showing the es<br>as adopted.<br>sed and approved on<br>Ed Wilson<br>Buddy Kelley                 | timated revenues  Nov 19,24 by t | and expenditures for the following vote: (list | said budget year in a  |                                       |
| upport the<br>nd detail<br>Pass | ereof showing the es<br>as adopted.<br>sed and approved on<br>Ed Wilson<br>Buddy Kelley<br>Mary Stewart | timated revenues  Nov 19,24 by t | and expenditures for the following vote: (list | names)  Nays:  Absent:   | accordance with the summary           |
| nd detail                       | ereof showing the es<br>as adopted.<br>sed and approved on<br>Ed Wilson<br>Buddy Kelley<br>Mary Stewart | timated revenues  Nov 19,24 by t | and expenditures for                           | names)  Nays:  Absent:   |                                       |

## **ADOPTED BUDGET SUMMARY**

| 45.000 (0.000)                           |                      |      | alendar specify fiscal or calendar year budget) |     | YEA          | R _ | 2025      |
|--|----------------------|------|---|-----|--------------|-----|-----------|
| Ottumwa Water Works  NAME OF ENTERPRISE  |                      | (5   | specify riscal or calendar year budget)         |     |              |     |           |
| NAME OF ENTERPRISE                       |                      |      |   |     |              |     |           |
|  |                      |      | Budget  |     | Re-Estimated |     | Actual    |
|  | (specify budget year | ers) | 2025  | -   | 2024         | -   | 2023      |
| REVENUES & OTHER FINANCING SOURCES       |                      |      |   |     |              |     |           |
| Use of Money and Property                | (line 398)           | 241  | 126,035 2                                       | 271 | 407,455      | 301 | 213,787   |
| Charges for Services                     | (line 414)           | 243  | 10,261,740 2                                    | 273 | 10,026,269   | 303 | 9,715,056 |
| Miscellaneous                            | (line 416)           | 245  | 0 2   | 275 | 0            | 305 |           |
| Operating Transfers In                   | (line 417)           | 247  | 2   | 277 |              | 307 |           |
| Proceeds of Long Term Debt               | (line 418)           | 248  | 4,441,718 2                                     | 278 | 0            | 308 |           |
| Proceeds of Fixed Asset Sales            | (line 419)           | 249  | 2   | 279 |              | 309 |           |
| Total Revenues & Other Financing Sources |                      | 250  | 14,829,493 2                                    | 280 | 10,433,724   | 310 | 9,928,843 |
| EXPENDITURES & TRANSFERS OUT             |                      |      |   |     |              |     |           |
| Expenditures                             | (line 386)           | 255  | 15,084,095 2                                    | 285 | 10,037,611   | 315 | 7,453,52  |
| Transfers Out                            | (line 387)           | 259  | 2   | 289 |              | 319 |           |
| Total Expenditures & Transfers Out       |                      | 260  | 15,084,095 2                                    | 290 | 10,037,611   | 320 | 7,453,52  |
| Excess of Revenues & Other Sources       |                      |      |   |     |              |     |           |
| Over (Under) Expenditures & Transfers Ou | it                   | 261  | -254,602 2                                      | 291 | 396,113      | 321 | 2,475,32  |
| BEGINNING Fund Balance                   | (line 390)           | 262  | 7,818,613 2                                     | 292 | 7,422,500    | 322 | 4,947,178 |
| ENDING Fund Balance                      | (line 209)           | 262  | 7 564 012 2                                     |     | 7 818 613    | 323 | 7.422.500 |

## RESOURCES DETAIL

|                         |             |                 |                |                   | Calendar   |  |
|-------------------------|-------------|-----------------|----------------|-------------------|--|--|
|                         | (specify    | v budget years) | Budget<br>2025 | Re-Estimated 2024 | (specify if budget is fiscal or calendar year) Actual 2023 |  |
| Beginning Fund Balance  |             | 390             | 7,818,613      | 7,422,500         | 4,947,17   |  |
| Use of Money & Property |             | 398             | 126,035        | 407,455           | 213,787  |  |
| Charges for Services:   | Hospital    | 411             |                |                   |  |  |
|                         | Water       | 404             | 10,061,740     | 9,933,967         | 9,417,708  |  |
|                         | Sewer       | 405             |                |                   |  |  |
|                         | Electric    | 406             | 200,000        | 92,302            | 297,348  |  |
|                         | Gas         | 407             |                |                   |  |  |
| Total Charges for S     | Services    | 414             | 10,261,740     | 10,026,269        | 9,715,056  |  |
| Miscellaneous           |             | 416             | 4,441,718      |                   |  |  |
| Other Financing Source  | es:         |                 |                |                   |  |  |
|                         |             | 417             |                | 1-                |  |  |
| Proceeds of Long        | Term Debt   | 418             |                |                   | , C  |  |
| Proceeds of Fixed       | Asset Sales | 419             |                |                   |  |  |
| Total Resources         |             | 421             | 22,648,106     | \$ 17,856,224     | \$ 14,876,021  |  |

## REQUIREMENTS DETAIL

|                           |          | specify budget years) | Budget<br>2025 | Re | e-Estimated<br>2024 | Actual<br>2023   |
|---------------------------|----------|-----------------------|----------------|----|---------------------|------------------|
| Expenditures:             | Hospital | 338                   |                |    |                     |                  |
|                           | Water    | 360                   | 10,319,995     |    | 9,534,803           | 7,194,756        |
|                           | Sewer    | 357                   |                |    |                     |                  |
|                           | Electric | 361                   | 4,764,100      |    | 502,808             | 258,765          |
|                           | Gas      | 362                   |                |    |                     |                  |
| Total Expenditures:       | 7        | 386                   | 15,084,095     | \$ | 10,037,611          | \$<br>7,453,521  |
| Transfers Out             |          | 387                   |                |    |                     |                  |
| <b>Ending Fund Balanc</b> | е        | 388                   | 7,564,012      |    | 7,818,613           | 7,422,500        |
| <b>Total Requirements</b> |          | 389                   | 22,648,107     | \$ | 17,856,224          | \$<br>14,876,021 |

## PROOF OF PUBLICATION

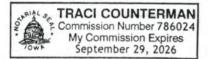
#### STATE OF IOWA WAPELLO COUNTY

I, Kyle Ocker, being duly sworn on my oath, say that I am the General Manager of the Ottumwa Courier, a newspaper printed in said Wapello County, Iowa and of general circulation there in, and that the advertisement BUDGET ESTIMATE

hereto attached was published in said newspaper for one consecutive weeks to-wit:

10/31/2024

Subscribed and sworn to before me, and in my presence, by the said 15th day of November, 2024



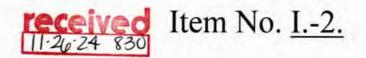
Traci Counterman

Notary Public

In and for Wapello County

Printer's Fee: \$ 114.32

| NOT   | FICE OF PUBLIC H<br>Budget Estimate  |  |  |                  |
|---|--|--|--|------------------|
|   | Ottumwa Water Works (Neme of Enterprise)   |  |  |                  |
| The Ottumwa Water Works Board of 1  |  |  | vill conduct a public  | c hearing on     |
| (Go   | overning Board)  |  |  |                  |
| the proposed Calendar year 2025   | budget at 1  | Vater Works Office   | ce   |                  |
| on Nov.19.24 , beginning at 4:00 o'clock  | k. <u>p.m.</u> 1   | he Budget Estima   | ate Summary of pro   | roposed revenue  |
| and expenditures is shown below. Copies of the  | detailed proposed bud  | get may be obtain  | ned or viewed at the   | ne office of the |
| 10/31/2024  | Torosa Zarkin  |  | Secretary  |                  |
| 10/31/2024<br>(date)  | Teresa Larkin<br>(signatur)  | 4  | Secretary  |                  |
| (case)  | (algnature)  Budget  | Re-estimated   | Actual   |                  |
| (date)  (apocity budget year  Revenues & Other Financing Sources  | (algnature)  Budget  | Re-estimated 2024  |  |                  |
| (date)  (apocity budget year  Revenues & Other Financing Sources  Use of money and property   | (alignature)  Budget  2025 (xxxx)  126,035   | 2024<br>(xxx)<br>407,455   | Actual 2023  |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous   | (alignature)  Budget 2025 (xxx)  | (1024  | Actual 2023  |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources   | (alignature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718                      | 2024<br>(xxx7)<br>407,455<br>10,026,269<br>0   | Actual 2023 (xxxx) 213,787 9,715,056                                 |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous   | (alignature)  Budget 2025 (xxxx) 126,035 10,261,740 0                                | 2024<br>(xxx)<br>407,455<br>10,026,269   | Actual 2023  |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources Total Revenues & Financing Sources  | (alignature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718                      | 2024<br>(xxx7)<br>407,455<br>10,026,269<br>0   | Actual 2023 (xxxx) 213,787 9,715,056                                 |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources Total Revenues & Financing Sources  Expenditures & Transfers Out Expenditures   | (alignature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718                      | 2024<br>(xxx7)<br>407,455<br>10,026,269<br>0   | Actual 2023 (xxxx) 213,787 9,715,056                                 |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources Total Revenues & Financing Sources  Expenditures & Transfers Out Expenditures Transfers Out   | (alignature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718 14,829,493           | 2024<br>\$\frac{10,026,269}{200} \tag{0} | Actual 2023 pxxxy 213,787 9,715,056  9,928,843  7,453,521            |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources Total Revenues & Financing Sources  Expenditures & Transfers Out Expenditures Transfers Out Total Expenditures & Transfers Out                                    | (algnature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718 14,829,493            | 2024<br>407,455<br>10,026,269<br>0<br>0<br>10,433,724  | Actual 2023 (2007) 213,787 9,715,056 9,928,843                       |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources Total Revenues & Financing Sources  Expenditures & Transfers Out Expenditures Transfers Out   | (alignature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718 14,829,493           | 2024<br>\$\frac{10,026,269}{200} \tag{0} | Actual 2023 pxxxy 213,787 9,715,056  9,928,843  7,453,521            |                  |
| Revenues & Other Financing Sources Use of money and property Charges for services Miscellaneous Other Financing Sources Total Revenues & Financing Sources  Expenditures & Transfers Out Expenditures Transfers Out Total Expenditures & Transfers Out Excess of Revenues & Other Sources | (algnature)  Budget 2025 (xxxx) 126,035 10,261,740 0 4,441,718 14,829,493 15,084,095 | 2024<br>6027,455<br>10,026,269<br>0<br>0<br>10,433,724<br>10,037,611<br>10,037,611   | Actual 2023 (xxx) 213,787 9,715,056  9,928,843  7,453,521  7,453,521 |                  |



## **CITY OF OTTUMWA**

## Staff Summary

\*\* ACTION ITEM \*\*

| Council Meetin                | og of: Dec 3, 2024   |   |
|-------------------------------|--|---|
|                               |  | Jake Rusch  |
|                               |  | Prepared By   |
| Building and Code Enforcement |  | Zach Simonson   |
| Depa                          | urtment  | Department Head   |
|                               |  | Cip   |
|                               | City Administrator App   | proval  |
|                               |  |   |
| AGENDA TITI                   | LE: Resolution No.272-2024. A resolution   | on by the Ottumwa City Council  |
|                               | fixing an amount for abating a nuisa the city of Ottumwa, Iowa.  | 어느님 가입다는 어느 이번에 어느로 하고요요 하는데 가지면 되는데 그 아픈데 그 사이지 않는데 하면 어느로 보다.   |
| *****                         | ***********  | ********  |
| **Public h                    | earing required if this box is checked.**  | "The Prend of Pulliscotton for each Votes Neumon press in what<br>shall increasely if the Board of Pullishanis is not attacked for the<br>Se albaired on the separate |
|                               |  |   |
| RECOMMEND                     | DATION: Pass and Adopt Resolution 2  | 72-2024   |
| DISCUSSION:                   | The City abated Nuisances at 10 property owners were billed for the at resolution remain unpaid and will be a costs listed on this resolution are \$20 | batement costs and the costs on this assessed against the property. Total   |

#### RESOLUTION NO. 272-2024

A RESOLUTION FIXING AN AMOUNT FOR ABATING BY DEMOLITION AGAINST CERTAIN LOTS IN THE CITY OF OTTUMWA, IOWA.

WHEREAS, The nuisance Structures existing on properties located at 2721 Branham; 706 W Fourth; 932 W Third; 606 Spring; 556 S Ward; 206 E Finley; 903 Silk; 1405 Albia Rd #1,2,3,4,10,29; 506 Clinton; 538 Summit; were abated by the City of Ottumwa; and

WHEREAS, The Code of Iowa, Section 364.12, allows the City Council to assess costs of abating nuisances against real estate taxes in the same manner as the property tax; and

#### WHEREAS, said costs are as follows:

- 2721 BRANHAM Legal Description Lots Six and Seven in block Nine in Riverview Addition to the City Of Ottumwa, Wapello County, Iowa – Owner Mary Anne Hill, and abatement costs are \$19,314.83 – Parcel# 007411310107000
- 706 W FOURTH Legal Description The Northeast Half of lot 12 in Major and Dibbles Addition to the City of Ottumwa, Wapello County, Iowa. – Owner Kurt/Lisa Bix. And abatement costs are \$15,218.14 – Parcel# 007413650010000
- 932 W THIRD Legal Description The Northwest Fifty-six feet of lot Forty in Dixon & Hutchison's addition to the City of Ottumwa, Wapello County, Iowa – Owner Maxine Zapata, and abatement costs are \$17,600.14 – Parcel# 007413230038000
- 606 SPRING Legal Description Lot Seven in JM McElroy's addition to the city of Ottumwa, Wapello County, Iowa. – Owner Dixie Pfaff, and abatement costs are \$19,587.50 – Parcel# 007411170009000
- 556 S WARD Legal Description Lot 8 of Kennedys Subdivision of the South 115 feet of Lot 5 and all of Lot 6 of Williams 5<sup>th</sup> Addition to the City of Ottumwa, Wapello County, Iowa – Owner Donnie Stockdall and abatement costs are \$10,734.49– Parcel# 007416610008000
- 206 E FINLEY Legal Description 22 feet off of North side lot One Block 18 in R.S. Smith's Fourth addition to the City of Ottumwa, Wapello County Iowa – Owner Brandon Watson, and abatement costs are \$17,245.50 – Parcel# 007417200078000
- 903 SILK Legal Description Lot 31 in Block 5 in Harding Park an addition to the City of Ottumwa, Wapello County, Iowa. – Owner Larry Morris, and abatement costs are \$12,417.50 – Parcel# 007416540263000
- 8. 1405 ALBIA— Legal Description A part of the South Half of the Northwest Quartet of Section Twenty-six {26}, Township Seventy two (72) North Range Fourteen. (14) West of the 5th P,M.-' in the City of Ottumwa, Wapello County, Iowa, described as follows: 'Commencing .at the Northwest corner of Lot 7, Block 4, West Ottumwa Addition to the City of Ottumwa, thence West 50,0 feet, thence South along the West line of Johnson Avenue 150.D feet to the point of beginning, thence South along the West line of Johnson Avenue 433,15 feet to the North line of Albia Road1 thence West along the North line of Albia Road 342,0 feet, thence North 0°053 West 216,9 feet, thence North '79°34J West 265,82 feet, thence North 27°48-' West 60,67 feet, thence North 45°261 East 82,85 feet, thence North 44°52' West 65.0 feet thence South 78°213 West 81.1 feet, thence North 22°52' West 216,3 feet, thence North 25,0 feet, thence East 117.0 feet-, thence South 25,0 feet, thence East 95.0 feet, thence South 6D53' East 97,3 feet, thence South 60°45' East 119.63 feet, thence South 86°52' East 112.56 feet, thence North 0°08' East 11.2 feet, thence East 341.7 feet to the point of beginning. in the City of Ottumwa, Wapello County, Iowa. Owner 1405 Albia Road Ottumwa Ia LLC, and abatement costs are \$48,017.77 Parcel#

007417540256000

9. 506 CLINTON - Legal Description - Lot number fifty-eight in A.E. Hammonds Second Edition to the City of Ottumwa, Wapello County, Iowa - Owner Isiah Hutchinson, and abatement costs are \$23,744.08 - Parcel# 007416500028000

10. 538 SUMMIT - Legal Description - W.M. Kraner's addition lot 29 &30 to the City of Ottumwa, Wapello County, Iowa - Owner Orville Hux, and abatement costs are

\$17,275.51 - Parcel# 007413580032000

NOW, THEREFORE BE IT RESOLVED THAT the foregoing amounts are assessed against the respective properties as set forth hereinabove.

Approved, passed and adopted this 3rd of December 2024.

CITY OF OTTUMWA, IOWA

BY:

Cara Galloway, Mayor Pro Tem

ATTEST:

#### 2024 ASSESSED DEMOLITION FEES

| ADD              | RESS CLEAN UP      | OWNER'S NAME                      | LEGAL DESCRIPTION  | TOTAL FEES. | ASSESSED<br>FEES | W/ASSESSED<br>FEES | CASE# |
|------------------|--------------------|-----------------------------------|--|-------------|------------------|--------------------|-------|
| 1 2721           | BRANHAM            | MARY ANNE HILL                    | RIVERVIEW ADD LOT 7 BLK 9 (2721 BRANHAM)   | \$19,164.83 | \$150.00         | \$19,314.83        | 7500  |
| 2 706 V          | V FOURTH           | KURT/LISA BIX                     | MAJOR & DIBBLES ADD NE 1/2 LOT 12 (706 W FOURTH)                                   | \$15,068.14 | \$150.00         | \$15,218.14        | 7501  |
| 3 932 V          | W THIRD            | MAXINE ZAPTA                      | DIXON & HUTCHINSON'S ADD. NW 56' LOT 40  | \$17,450.14 | \$150.00         | \$17,600.14        | 7502  |
| 4 606 S          | SPRING             | DIXIE PFAFF                       | J M MC ELROY ADD LOT 7 (606 SPRING)  | \$19,437.50 | \$150.00         | \$19,587.50        | 7507  |
| 5 556 S          | 5 WARD             | DONNIE STOCKDALL                  | KENNEDY'S SUB LOT 8 (556 S WARD)   | \$10,584.49 | \$150.00         | \$10,734.49        | 7503  |
| 6 206 F          | FINLEY             | BRANDON WATSON                    | R.S.SMITH'S 4TH ADD N 22' LOT 1 BLK 18 (206 E FINLEY)                              | \$17,095.50 | \$150.00         | \$17,245.50        | 7504  |
| 7 903 S          | SILK               | LARRY MORRIS                      | HARDING PARK ADD LOT 31 BLK 5 (903 SILK)   | \$12,267.50 | \$150.00         | \$12,417.50        | 7505  |
| 8 1405<br>#1.2,3 | ALBIA<br>3,4,10,29 | 1405 ALBIA ROAD OTTUMWA IA<br>LLC | PT AL13 S1/2 NW 26-7 2-14 DES AS FOLL:S45 6' E367'FOLL: BG C N W/E ALG MOWERY ETC. | \$47,867.77 | \$150,00         | \$48,017.77        | 7727  |
| 9 506 C          | CLINTON            | ISIAH HUTCHINSON                  | A.E.HAMMONDS 2ND ADD LOT 58 (506 CLINTON)  | \$23,594.08 | \$150.00         | \$23,744.08        | 7729  |
| 10 538 S         | SUMMIT             | ORVILLE HUX                       | WM. KRANER'S ADD, LOTS 29 & 30, (538 SUMMIT)                                       | \$17,125.51 | \$150.00         | \$17.275.51        | 7735  |

TOTAL ASSESSED FEFS \$199,655.46 \$1,500.00 \$201,155.46

## **CITY OF OTTUMWA**

## Staff Summary

\*\* ACTION ITEM \*\*

| Council Meetin | g of: Jun 18, 2024   |   |
|----------------|--|---|
|                |  | Philip Rath   |
|                |  | Prepared By   |
| Administrat    | ion  |   |
| Depa           | rtment   | Department Head   |
|                | City Administrator Appro   |   |
|                | City Administrator Appro   | oval  |
| AGENDA TITI    | E: Resolution 147-2024 - Approving an A<br>Associates, Inc. for Professional Cons  |   |
|                | **************************************   | ********  |
| RECOMMEND      | OATION: Pass and adopt Resolution 147-   | 2024  |
|                |  |   |
| DISCUSSION:    | With the retirement of Fire Chief Miller has not been filled in a permanent capa the position on two occasions. The first candidate who was offered the position time resulted in one applicant who was procedure. Since the first failed attempt looking for alternative support to assist the role. One of these options was a re- | acity. The City has attempted to fill at time resulted in one eligible in and turned it down. The second is not certified under the civil service but to fill the position I have been with the administrative functions of |

Budgeted Item: Sudget Amendment Needed:

opportunity and expressed the task bigger than one person could take on.

Another option that was explored was the use of a company which

Source of Funds: General Fund - Fire

specializes in the management of public safety and municipal entities. Attached to this document is a proposal for Professional Consulting Services for the fire department. The company would assign a team of professionals who have experience in the fire and emergency services area. They would be on site 4-5 days per month and available for consultation and support outside of those days.

The team would work with fire officers, city administration, and outside agencies as needed to review current practices and make recommendations related to required trainings, compliance with legal guidelines and standards, equipment, standard operating guidelines and policies, general operations, and EMS coordination. They work with current staff and DO NOT take command at any scene or incident. The company would provide support and guidance on the administrative side of the job and may prepare staff to be ready and able to take on the position the next time the job is posted for hire and/or assure the outside agencies that the City of Ottumwa of its support for the fire department and its future operation.

#### Pulled - No Legislative Action

#### RESOLUTION NO. 147-2024

#### RESOLUTION APPROVING AN AGREEMENT WITH MCMAHON ASSOCIATES, INC FOR PROFESSIONAL CONSULTING SERVICES

WHEREAS, the City of Ottumwa has been operating without a full time fire chiefsince the retirement of Tony Miller; and

WHEREAS, the City has attempted on two separate occasions to fill the role and has been unsuccessful on both occasions, the first attempt resulting in a candidate turning down an offer and the most recent attempt receiving only one applicant; and

WHEREAS, McMahon Associates, Inc. has a Public Safety & Municipal Management component of their company which can provide support and counsel to the Interim Fire Chief, the Department, and the City; and

WHEREAS, the City has identified a need for Fire Management Counsel by professionals who can provide administrative support while evaluating and making recommendations related to the operating policies and procedures, equipment, training, and compliance of the fire department; and

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Ottumwa, Iowa, that the proposed Agreement between the City of Ottumwa, Iowa and McMahon Associates Inc. be hereby approved.

**BE IT FURTHER RESOLVED,** by the Ottumwa City Council of the City of Ottumwa, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution and the attached Agreement.

CITY OF OTTIMUM TOWA

APPROVED, PASSED AND ADOPTED, this 18th day of June, 2024.

|                                | CITY OF OTTOMWA, IOWA     |
|--------------------------------|---------------------------|
| ATTEST:                        | Richard W. Johnson, Mayor |
| Christina Reinhard, City Clerk |                           |

PUBLIC SAFETY & MUNICIPAL MANAGMENT

Proposal For Professional Consulting Services

## Fire Management Counsel

Prepared for The



WAPELLO COUNTY | IOWA

February 12, 2024

Prepared By Kevin Kloehn, Public Safety Specialist Jeffrey R. Roemer, Public Safety Manager



## Fire Management Counsel

#### Prepared for The



Prepared By McMahon Associates, Inc. | NEENAH, WISCONSIN February 12, 2024

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#### LETTER OF INTEREST

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|------------------------------------|--------|
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| SECTION 5 - PROJECT TEAM / RESUMES | Page 6 |
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February 12, 2024

City of Ottumwa Attn: Philip Rath, City Administrator 105 E. Third Street Ottumwa, IA 52501

Dear Mr. Rath,

We are pleased to submit a proposal for Fire Management Counsel for the City of Ottumwa. Our teams' passion for Public Safety and working with Fire Management provides the basis for our interest in submitting this proposal. The McMahon Associates, Inc. (McMahon) team of consultants will not only meet your expectations, but also have extensive Fire Management experience.

McMahon's Public Safety and Municipal Management Group is a national and international consulting firm whose focus is on public sector consulting services. Most of our clients are public sector entities: municipalities, counties, tribes, or special districts. Our team of consultants are all senior level staff and are either current or former municipal management practitioners. An important component of our approach is frequent communication with the Administration.

Our extensive operational and strategic experience in the public safety area uniquely qualifies us for a project of this nature. The team has management, operational, technical, and consulting experience with all types of municipal and public safety operations experience.

Thank you again for the opportunity to submit this proposal. If you have any questions or desire to schedule a meeting where we can present our proposal in more detail and answer any questions, please feel free to contact me at 920-751-4200 ext. 403 or by email at <a href="mailto:kkloehn@mcmgrp.com">kkloehn@mcmgrp.com</a>. We look forward to working with you on this important project!

Respectfully, McMahon Associates, Inc.

Kevin Kloehn Public Safety Specialist

JRR:kmh

Jeffrey R. Roemer Public Safety Manager

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### Section 1 Qualifications

McMahon provides public management consulting that provides professional, high quality public management consulting, project management and other related services to organizations throughout the United States and abroad. Our consultants have served the needs of numerous municipalities throughout the United States and remain very active with several public safety and government related organizations including:

- Wisconsin City/County Management Association
- International City/County Management Association
- Wisconsin State Fire Chiefs Association
- International Association of Fire Chiefs
- International Association of Police Chiefs
- Association of Public Safety Communications Officials
- Paramedic Systems of Wisconsin
- National Emergency Number Association
- National Police Protection Association
- Wisconsin Society of Certified Public Managers
- Wisconsin State Police Chiefs Association
- Wisconsin Association of Public Safety Communications Officials

Our consultants possess in-depth knowledge of relevant aspects of public service, which includes administration, communications, organization, labor relations, human resources, economics, and standards. This knowledge allows us to provide clients with an intellectual and objective analysis of the information received. This information is then presented in an easily understood format, allowing policy boards to make knowledgeable and informed decisions.

Project progress is measured against an established work plan, timetables, budget, and list of deliverables. Project methodology includes frequently scheduled progress meetings to discuss progress as well as new or unanticipated issues. The work plans are focused, coordinated, and logical. Project team members are also available throughout the duration of the project.



## Section 2 Methodology

Our approach to this project requires a clear understanding of the current Fire Departments organization, staffing, operations, administration, planning, and related concerns. The key elements of our methodology include:

- A clear understanding of the project background, complex issues involved and the goals and objectives.
- A work plan that is comprehensive, well designed, practical and provides for ample opportunity for client input.
- Sufficient resources and a commitment to successfully completing the project within the desired time frame and at a reasonable cost.

#### Client Input

To provide Fire Management Counsel and make specific recommendations, it is critical that we receive quality information from officials, and staff. Accordingly, our approach includes regular meetings with the City Administrator and Fire Chief, along with associated agencies that would have valuable information to communicate to the Service.

#### **Practical Recommendations**

Our goal is to provide our client with realistic recommendations for the administration and management of the fire department. These recommendations need to be practical and based on sound practical standards and legal considerations.

#### **Project Management**

A successful assessment and the provision of effective recommendations requires a special effort to ensure that all levels of the project receive adequate attention and those findings and recommendations are thoroughly coordinated. This is accomplished by the development and adherence to a project work plan, clear management team assignments and frequent communications with the City and Fire Department Administration.



#### **Department Meetings**

Initial meetings will be held with the City and Fire Administration and/or Fire Officers, to review the duties and responsibilities of McMahon during the term of this project.

#### **Management Team**

The management team will consist of the McMahon project team, primarily Kevin Kloehn, and the City Administrator, the Fire Chief and his Officers. This team will meet initially to organize and plan the communications structure, the daily, weekly, and monthly work plan, which will be utilized to complete the project.

#### **Availability**

The McMahon project manager will be on-site an average of four to five days per month and will provide the ability for direct communications with the Fire Chief and City Administrator daily.

#### Administration

The management team will manage the project direction, revisions of department operations, coordination of agencies and resource needs.

#### **Training**

The management team will develop a department-wide training plan, which will outline training responsibility and provide adequate training for all department personnel on related changes to the Department based on the recommendations.

#### Compliance

The management team will review all current administrative rules and applicable standards, along with current departmental practices to ensure compliance with relevant legal guidelines and standards. McMahon will also assist with coordinating corporate and public legal assistance if needed.

#### **Equipment and Maintenance**

The management team will review current equipment, maintenance procedures and provide recommendations for any changes based on the resource recommendations.

#### **Standard Operating Guidelines**

The Project Manager will also provide guidance and assistance with the implementation and training of any changes to the department standard operating guidelines and response plans.



#### **External Contacts**

The Project Manager will assist with external fire departments, dispatch and related agencies as needed.

#### Reporting

A management summary report will be provided to the City Administrator monthly. This report will outline the project team and department activities and actions that have taken place during this project.

#### **Emergency Scene Operations**

The management team will review current incident scene practices and uniformity and develop and refine related standard operating guidelines to assure adherence to safety standards, best tactical practices, and uniformity throughout the Department, based on the recommendations. McMahon personnel will not be in a position to take command at the scene of any incident.

#### **EMS Coordination**

The Project Manager would also be available to assist with EMS coordination as needed by the Department.



# Project Fee / Schedule

#### **Project Fee**

McMahon Associates, Inc. proposes to provide the Scope of Services described in this Proposal for the Fire Management Counsel as follows:

Time & Expense estimated at:

\$10,000 - \$13,000 per month

Upon acceptance of this Proposal, McMahon will prepare an Agreement incorporating the Scope of Services and terms outlined here. All services will be provided in accordance with our General Terms & Conditions, dated November 10, 2024, which will be incorporated into the Agreement for reference.

Invoices will be sent every month based on the previous months' time and expenses.

#### **Project Schedule**

McMahon has the staff available to begin this project immediately upon award. Based on our prior experience in projects similar in nature, it is estimated that it will take approximately five to eight (5-8) months to complete. This timeline is contingent upon the compliance issues that need to be worked on. There will be weekly communications with the City Administration and regular review of project hours and prioritizing of objectives.



# Project Team / Resumes

Personnel assigned to this project are selected from McMahon Associates, Inc. (McMahon). The Project Manager supervises the Project Team and clerical personnel support the team. The combined resources ensure that the client receives the best possible combination of professional attention.

#### Kevin K. Kloehn - Public Safety Specialist

Kevin will serve as Project Manager. Kevin has over 31 years of experience in the Fire, Emergency Medical, and Emergency Management field. He recently retired as a Fire Chief of a consolidated fire department in Wisconsin. Before his position as Fire Chief, he worked as a Shift Commander/Battalion Chief, Captain, and Driver. Prior to becoming a career Fire Chief, Kevin worked as a Fire Chief for a Volunteer Department in which he consolidated two (2) Fire Departments within a Community. Kevin has experience on two (2) major Consolidation Projects, Strategic Planning, Emergency Operations Planning, and developing Training Plans for new Firefighters.

#### Kevin I. Bierce - Senior Public Safety Specialist

Chief Bierce has been the Fire Chief for the City of Pewaukee Fire Department since 2008 where he oversees all emergency operations. Prior to becoming Chief, he worked in various positions including Assistant Chief, Division Chief of Prevention, Captain, and Lieutenant. As Division Chief of Inspections, Kevin worked to combine the building inspection department of two communities under the authority of the Fire Department to create the Building Services Division overseeing building, zoning, and plan review of all structures in the Village and City of Pewaukee. He is a licensed building official and serves by appointment of the Governor of Wisconsin on the Wisconsin Commercial Building Code Council, responsible for the oversight and review of the Wisconsin Building Codes.

#### Robert C. Whitaker - Senior Public Safety Specialist

Robert will assist the Project Team and has over 25 years of experience in the fire, emergency medical and emergency management field. He currently works as a Fire Chief/Administrator of a consolidated fire department in Wisconsin. Before his position as Fire Chief/Administrator, he worked as a Deputy Chief of Administration, Battalion Chief and Training Chief. Robert has worked as a consultant on a variety of public sector management projects, including multiple projects on fire service consolidation and shared service initiatives.



#### Gerald W. Kudek - Public Safety Specialist II

Gerald is an experienced and dedicated public safety professional with over 38 years of experience in the fire service. Starting as a paid-on-call firefighter, he advanced to a full-time career and has served in every aspect of the fire department, from firefighter/EMT, Motor Pump Operator, Lieutenant in charge of Training, Battalion Chief, and to his last 10 years as Fire Chief. His strong leadership and relationship building skills were key as the department gained City Council approval of 9 new firefighter positions (without grant or referendum), as well as moving forward with new station construction and a station remodel. His areas of expertise include fiscal responsibility, problem solving, and innovative thinking.

#### Jeffrey R. Roemer - Public Safety Manager

Jeff will assist the Project Team with review of project specific information and processes as well as advise on findings and recommendations. He has over 35 years of experience in public safety and is currently Public Safety Manager of the Public Safety & Municipal Management Group for McMahon. He is a certified public manager and has been providing full-time public safety management consulting for the last 24 years. He worked as a Fire Chief, Police Chief, EMS Director, and Emergency Management Director before moving into public management consulting. He has worked with over 300 public safety clients nationwide and internationally.



#### RIPON AREA FIRE DISTRICT

Strategic Planning & Org Analysis and Fire Management Counsel

Ellen Sorenson 515 Aspen Street, Ripon, WI 54971 920-745-2262

#### CITY OF MAUSTON

**Fire Management Counsel** 

Mauston Police and Fire Commission

Brian McGuire, Chairman

btmcguire77@gmail.com

303 Mansion Street Mauston, WI 53948

608-548-3035

#### HOLMEN FIRE DISTRICT

Fire Department Sustainability and Fire Management Counsel

Patrick Barlow, Fire Board President

barlow@holmenwi.com

710 South Main Street, Holmen, WI 54636 608-526-9363

#### CITY OF BARABOO, WI

Fire Dept. Organizational & Consolidation Feasibility Study

Edward Geick, City Administrator 101 South Blvd Baraboo, WI 53913 608-355-2715

#### CITY OF DE PERE, WI

Fire Dept. Organizational & Consolidation Feasibility Analysis and Interim Fire Chief Services
Larry Delo, City Administrator
335 S. Broadway
De Pere, WI 54115
920-339-4044



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N112W1701 Mequon Road
Germantown, WI 53022
262-250-4775

CITY OF GREEN BAY Interim Fire Chief Services Eric Genrich, Mayor 100 N. Jefferson Street Green Bay, WI 54301 920-448-3000

VILLAGE OF JOHNSON CREEK
Interim Fire Chief Services and Fire Management Counsel
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